

**FEDERAL BUREAU OF INVESTIGATION**  
**FREEDOM OF INFORMATION/PRIVACY ACTS SECTION**  
**COVER SHEET**

**SUBJECT: FBI's TERRORIST PHOTOGRAPH**  
**ALBUM**  
**PART 1 OF 1**

UNITED STATES GOVERNMENT

# Memorandum

1 - Mr. E. S. Miller  
1 - Mr. F. S. Putman  
1 - Mr. S. S. Mignosa

DATE: 3/26/73

**SECRET**

TO : Mr. E. S. Miller

FROM : F. S. Putman

SUBJECT: [REDACTED] (S)

Mr. Felt \_\_\_\_\_  
Mr. Baker \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Gebhardt \_\_\_\_\_  
Mr. Jenkins \_\_\_\_\_  
Mr. Marshall \_\_\_\_\_  
Mr. Miller, E. S. \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Mr. Thompson \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Mr. Bowers \_\_\_\_\_  
Mr. Herington \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mr. Mintz \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Such an album would be an excellent investigative aid and a ready reference both in the field and the FBI Headquarters (FBIHQ). It would provide the field and FBIHQ with an up-to-date repository for data relating to these individuals.

**RECOMMENDATIONS:**

2. That attached teletype to all SACs be sent instructing offices to compile and submit necessary information.

Enclosure

SSM: [REDACTED]

EX-111

(4)

11-21-95  
CLASSIFIED BY: SP2  
REASON: 1.5 (C) (2) and  
DECLASSIFY ON: X 1.6  
369448

**SECRET**

DOCUMENT 1

**SECRET** *juw*

- 1 - Mr. E. S. Miller
- 1 - Mr. F. S. Putman
- URGENT
- 1 - Mr. S. S. Mignosa

CODE

TELETYPE

TO ALL SACS EX-111"  
FROM ACTING DIRECTOR, FBI

REC-2

105-242604

3/27/73

PERSONAL ATTENTION

BUDED

b1

4/27/73.

b1

IN ORDER TO OBTAIN INFORMATION FOR THIS ALBUM, RECIPIENTS ARE  
INSTRUCTED TO OBTAIN AND FURNISH TO THE BUREAU BY 4/27/73 PHOTOGRAPHS  
AND BIOGRAPHIC DATA FOR THE FOLLOWING INDIVIDUALS:

[REDACTED]

b1

BIOGRAPHIC DATA CONCERNING THESE INDIVIDUALS SHOULD INCLUDE:  
NAME AND AKAS; CURRENT RESIDENCES; CURRENT EMPLOYMENT;  
TOGETHER WITH SOURCE OF SUCH INFORMATION; DATE AND  
PLACE OF BIRTH; MARITAL STATUS; ALIEN STATUS TOGETHER WITH INS NUMBER

b1

- elt
- aker
- allahan
- leveland
- onrad
- ebhardt
- enkins
- marsh
- iller, E.S.
- oyars
- Thompson
- alters
- Room
- inley
- rmstrong
- lowers
- erington
- erwig
- litz
- Neenan

SSM: [REDACTED]

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SEE NOTE PAGE TWO

CLASSIFIED BY: 512 [REDACTED]  
REASON: 1.5 (1c) (1d)  
DECLASSIFY ON: X

MAR 27 1973

TELETYPE

APR 5 1973

MAIL ROOM ☐

TELETYPE UNIT ☒

**SECRET**

7C DOCUMENT 2

~~SECRET~~

~~SECRET~~

61  
TELETYPE TO ALL SACS

RE: [REDACTED] (S)

(IF APPLICABLE); INFORMATION AS TO WHETHER FINGERPRINTS AVAILABLE TOGETHER WITH FBI NUMBER OR OTHER IDENTIFYING NUMBER; PHYSICAL DESCRIPTION; ANY OTHER PERTINENT MISCELLANEOUS DATA.

INFORMATION CONCERNING EACH INDIVIDUAL SHOULD BE NOTED ON SEPARATE PAGE WITH PHOTOGRAPH MOUNTED THEREON. UTILIZE ABOVE CAPTION IN TRANSMITTING REQUESTED INFORMATION TO THE BUREAU.

UPON RECEIPT OF THIS INFORMATION, IT WILL BE PLACED IN ALBUM FORM BY THE BUREAU. UPON COMPILATION OF ALBUM, IT WILL BE MECHANICALLY REPRODUCED AND SUBSEQUENTLY FURNISHED TO ALL OFFICES.

THIS WILL BE A CONTINUING PROJECT AND ALL OFFICES WILL BE EXPECTED TO FURNISH BUREAU ON A CONTINUING BASIS, UP-DATED INFORMATION SO ALBUM CAN BE KEPT CURRENT.

NOTE:

See memorandum F. S. Putman to Mr. E. S. Miller dated 3/26/73, prepared by SSM: [REDACTED]

7C

~~SECRET~~ ~~SECRET~~



FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

MAR 29 1973

TELETYPE

~~SECRET~~

Mr. Felt	_____
Mr. Baker	_____
Mr. Callahan	_____
Mr. Cleveland	_____
Mr. Conrad	_____
Mr. Gebhardt	_____
Mr. Jenkins	_____
Mr. Marshall	_____
Mr. Miller, E.S.	_____
Mr. Soyars	_____
Mr. Thompson	_____
Mr. Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____
Mr. Bowers	_____
Mr. Herington	_____
Ms. Herwig	_____
Mr. Mintz	_____
Mrs. Neenan	_____

004 EP CODE

1:06PM NITEL 3-29-73 PFM //1//

TO: ACTING DIRECTOR

FROM: EL PASO [REDACTED] (S) (P)

BUDED 4-27-73.

RE BUREAU TELETYPE TO ALL SACS, 3-27-73. *see 1*

WHEN PERTINENT INFORMATION DEVELOPED, IT WILL BE  
PROMPTLY FURNISHED THE BUREAU AND RECOMMENDATION FOR  
INCLUSION MADE AT THAT TIME.

END

11-21-95  
CLASSIFIED BY: [REDACTED]

REASON: 1.5 (c,d)

DECLASSIFY ON: X 1,6

8 APR 9 1973

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~SECRET~~

DOCUMENT 3

~~SECRET~~

CODE

TELETYPE

URGENT

1 - Mr. F. S. Putman  
3/29/73

TO: ALL SACS

1 - Mr. S. S. Mignosa

FROM: ACTING DIRECTOR, FBI

REBUTEL, 3/27/73. *swl*

IN ORDER TO FACILITATE SUBMISSION OF INFORMATION REQUESTED  
IN RETEL, UTILIZE FD-432 (EXTREMIST PHOTOGRAPH ALBUM). MAKE  
NECESSARY CHANGES TO FORM DELETING WORD EXTREMIST AND [REDACTED] **b1**

CONSIDERATION IS BEING GIVEN TO REVISION OF THIS FORM, AND  
YOU WILL BE ADVISED.

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

SSM:  
(4)

MAR 30 1973

644 AM JPS  
TELETYPE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

NOTE:

FD-432 is currently utilized for submission of  
pertinent information in connection with the Extremist  
Photograph Album. It is suitable for submission of  
information needed [REDACTED] **b1**

Memorandum has been prepared requesting approval  
for revision of form so that it can be utilized both in the  
Extremist Photograph Album and the [REDACTED]  
(5) Pending this approval, above instructions being  
issued in order to facilitate submission of needed information  
to compile the [REDACTED] **b1**

CLASSIFIED BY: 372 [REDACTED]

REASON: 1.5 (1)(d)

DECLASSIFY ON: X 1/6

REC-23

3 24 1973

3 24 1973

3 24 1973

3 24 1973

3 24 1973

3 24 1973

3 24 1973

3 24 1973

3 24 1973

3 24 1973

3 24 1973

3 24 1973

54 APR 9 1973

MAIL ROOM ☐

TELETYPE UNIT ☐

DOCUMENT 4

~~SECRET~~

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/4/73

FROM : SAC, NEWARK [REDACTED] (S)

SUBJECT: [REDACTED] (S)

Re Bureau teletypes 3/27/73 <sup>sent</sup> and 3/29/73 <sup>sent</sup>.

[REDACTED] (S)

[REDACTED] (S)

Encl. Ref. 706 DB

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1,6

ENCLOSURE

- 2 - Bureau (Enc. 1)
- 2 - Newark

EX-111  
REC-2

105-242604-4

4 APR 5 1973

~~SECRET~~



313  
JUN 21 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT, 5

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/10/73

FROM : SAC, ANCHORAGE [REDACTED] (S) (C)

SUBJECT: [REDACTED] (S)

bi

Re Bureau teletype to all offices, 3/27/73. <sup>sent</sup>

[REDACTED] (S) In the event that such persons are identified in the future, biographic data concerning them will be furnished in accordance with instructions set forth in referenced Bureau teletype.

bi

1cc 70695P

- 2 - Bureau
- 1 - Anchorage

(3)

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

bi  
7C

11-21-95  
CLASSIFIED BY: spa [REDACTED]  
REASON: 1.5 (C) (D)  
DECLASSIFY ON: X 1, 6

REC-3  
EX-114

105-242604-5

APR 13 1973

~~SECRET~~



59 APR 1 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 6

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/11/73

FROM : SAC, PITTSBURGH [REDACTED] (S) (RUC) **b1**

SUBJECT: [REDACTED] (S)

[REDACTED] **b1**

Pittsburgh will remain alert to this continuing project and will furnish the Bureau the appropriate information regarding any subject developed who meets the criteria for inclusion as set forth in retel.

- 100-70694D
- 2 - Bureau
  - 2 - Pittsburgh
- [REDACTED] **b1** (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

**7C**

(4) **7C**

105-242604-6

EX-111

REC-21

CLASSIFIED BY: [REDACTED] **7C**

REASON: 1.5 (c) (d)

DECLASSIFY ON: X 1-6

22 APR 16 1973

59 APR 20 1973

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/11/73

FROM :

SAC, TAMPA [REDACTED] (S) (C) **bi**

SUBJECT:

Re Bureau teletype to all SACs 3/27/73.

**bi** [REDACTED] (S)  
For the information of the Bureau, Tampa has no individuals known to be residing within the division who meet the criteria for the album as set out in re teletype.

**bi** [REDACTED] (S) and when individuals meeting the criteria set out in re teletype are identified within the Tampa Division, this information will be immediately furnished to the Bureau according to instructions.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

100-70694D  
② - Bureau  
1 - Tampa **7C**

(3)

11-21-95  
CLASSIFIED BY: SP2 [REDACTED] REC-64

REASON: 1.5 (C) (D)

DECLASSIFY ON: X 1, 6 EX-101

105-242604-7 (A)  
105-242604-8  
4 APR 16 1973



9 APR 20 1973

DOCUMENT 8

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~

~~SECRET~~  
FBI

~~SECRET~~

Date: 4/12/73

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: ACTING DIRECTOR, FBI

FROM: SAC, SAN DIEGO [REDACTED] (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Buded: 4/27/73

Re Bureau teletypes to all SACs dated 3/27/73, and  
3/28/73, captioned as above.

REC-8

105-242604-8

105-242604-9

EX-117

7C

105-242604

- 2 - Bureau (RM)  
1 - San Diego 11-21-95

CLASSIFIED BY: [REDACTED]

REASON: 1.5 (C) (d)

DECLASSIFY ON: X 1, 6

10 APR 16 1973

55 APR 20 1973

7C

~~SECRET~~

Approved: [REDACTED]

Special Agent in Charge

DOCUMENT 9

M

Per

\*U.S.G.

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/12/73

FROM : SAC, BOSTON [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S) **b1**

Re Bureau teletypes, dated 3/27/73 and 3/29/73.

Enclosed for the Bureau are four FD-342s pertaining to individuals in the Boston area meeting the criteria for captioned program.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]

REASON: 1.5 (C) (D)

DECLASSIFY ON: X [REDACTED] **7C**

ICC list + FD432  
REMARKS  
7069TD  
2 - Bureau (Enc. 4) (RM)  
2 - Boston  
(4)

ENCLOSURE

EX-117

REC-27

21 APR 16 1973

Encl. RET 706 DB

**7C**

DOCUMENT 10

~~SECRET~~



JUN 25 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/12/73

FROM : SAC, ALBUQUERQUE [REDACTED] (s) P\*

SUBJECT: [REDACTED] (s)

Re Butels 3/27/73 and 3/30/73.

Review of information available to the Albuquerque office failed to identify anyone residing in the Albuquerque Division area as coming within this program. Accordingly no FD-432 is being submitted.

- 100-73694V  
2 - Bureau (RM)  
1 - Albuquerque

(3)

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

7C

CLASSIFIED BY: [REDACTED]  
REASON: 1.5 (c) (d)  
DECLASSIFY ON: X 1, 6

REC-100

105-242604-19 (X)  
105-242604-  
22 APR 16 1973

59 APR 2 1973

DOCUMENT //

~~SECRET~~

~~SECRET~~



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI [REDACTED] (S) (P)

DATE: 4/11/73

FROM : SAC, KNOXVILLE [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S)

BUDED: 4/27/73

Re Bureau teletype to all SACS dated 3/27/73.

b1 [REDACTED] (S)

For information of Bureau, Knoxville Division does not have any individuals meeting this criteria. If any information is received that any individual in the future meets this criteria, the Bureau instructions will be adhered to.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-21-95  
CLASSIFIED BY: SP-6 [REDACTED]  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X 1, 6

REC-3

EX-101

105-242604-117  
105-242604-14  
APR 16 1973

100706 GHD

2 - Bureau  
[REDACTED]

(4)

7C



59 APR 20 1973

DOCUMENT 12

~~SECRET~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/16/73

FROM : SAC, RICHMOND [REDACTED] (s) -C-

SUBJECT: [REDACTED] (s) b1

Re Bureau teletype to All SACs dated 3/27/73.

(s) [REDACTED] Richmond realizes that this is a continuing program and in the event that any individuals in the future come within those guidelines, appropriate material will be immediately submitted to the Bureau.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-21-95  
CLASSIFIED BY: SP2 [REDACTED] 7C  
REASON: 1.5 (C) (2)  
DECLASSIFY ON: X

REC-94

105-242604-12  
165 - 15  
APR 23 1973

100706910  
② - Bureau  
1 - Richmond

(3) 7C



5010-106

55 APR 26 1973

DOCUMENT 13

~~SECRET~~

~~SECRET~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~  
FBI

Date: 4/18/73

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO : ACTING DIRECTOR, FBI [REDACTED] (S)

FROM : SAC, SAVANNAH [REDACTED] (P)

SUBJECT: [REDACTED] (S)

BUDED 4/27/73

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReButels to all SAC's dated 3/27/73 and 3/30/73.

- ② - Bureau  
2 - Savannah

CLASSIFIED BY: [REDACTED]

REASON: 1.5 (C) (S)

DECLASSIFY ON: X

13 APR 21 1973

Approved: [REDACTED]

Special Agent in Charge

Sent

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT 14

SV

[REDACTED]

(S)

b1

~~SECRET~~

LEADS:

SAVANNAH DIVISION

AT SAVANNAH, GEORGIA:

[REDACTED]

(S)

b1

~~SECRET~~

~~SECRET~~

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

# Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/20/73

FROM : SAC, NORFOLK [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S) **b1**

Re Bureau teletype to All SACs dated 3/27/73.

**b1** [REDACTED] (S) Should individuals of this type be identified in the future, the Bureau will be furnished with appropriate information be place in captioned album.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-21-95  
CLASSIFIED BY: [REDACTED] **7C**  
REASON: 1.5 (C)(2)  
DECLASSIFY ON: X 1, 6

REC-20

EX-112

23 APR 23 1973

② - Bureau  
① - Norfolk

(3) **7C**

55 MAY 17 1973

~~SECRET~~

DOCUMENT 15

~~SECRET~~

FBI

Date: 4/19/73

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO : ACTING DIRECTOR, FBI [REDACTED] (S)  
 FROM : SAC, CINCINNATI [REDACTED] (S) (P)  
 SUBJECT: [REDACTED] (S)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 EXCEPT WHERE SHOWN  
 OTHERWISE

ReButel to all offices 3/27/73.

Cincinnati is aware that this is a continuing project and will promptly furnish the Bureau any information in line with instructions contained in referenced Bureau teletype.

②-Bureau  
 2-Cincinnati

(4)

REC-27

CLASSIFIED BY: [REDACTED] EX-103  
 REASON: 1.5 (C) (D)  
 DECLASSIFY ON: X 1/6

21 APR 23 1973

~~SECRET~~

51 MAY 1 1973

Approved: \_\_\_\_\_  
 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT 16

UNITED STATES GOVERNMENT

~~SECRET~~

# Memorandum

TO :

ACTING DIRECTOR, FBI

DATE: 

FROM: 


SAC, MOBILE  (S)

SUBJECT:

 (S) **b1**

BUDED 4/27/73. (S)

Re Bureau airtel to all offices, 3/27/73. <sup>sent</sup>


**b1**  (S)  
Mobile will remain alert for the receipt of such information in the future as may qualify for submission to this album.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

*10070691D*  
2 - Bureau  
1 - Mobile

(3)

**7C**

CLASSIFIED BY:  **7C**  
REASON: 1.5 (c)(1), (d)  
DECLASSIFY ON: X **7C**

EX-109

*[105-242604]*

*[105-242604-16]*  
REC-5  
*[105-242604-16]*

25  
2 APR 24 1973

~~SECRET~~



59 MAY 4 1973 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 17



UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

- 1 - Mr. E. S. Miller
- 1 - Mr. N. P. Callahan

DATE: 3/29/73

TO : Mr. E. S. Miller

FROM : F. S. Putman

SUBJECT:

- 1 - Mr. F. S. Putman
- 1 - Mr. G. C. Moore
- 1 - Mr. S. S. Mignosa

*Hodge*  
Mr. Felt \_\_\_\_\_  
Mr. Baker \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Gebhardt \_\_\_\_\_  
Mr. Jenkins \_\_\_\_\_  
Mr. Marshall \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Mr. Thompson \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Mr. Bowers \_\_\_\_\_  
Mr. Herington \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mr. Mintz \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

Memorandum recommends that approval be granted for revision of Standard Forms FD-432 and FD-432a (revised forms attached). These forms are currently utilized for the submission and revision of data for inclusion in the Extremist Photograph Album. It is recommended that with proposed revision, these forms be

and to subsequently make revisions to this Album, it is recommended that current forms FD-432 and FD-432a be revised (revised forms together with current forms attached). These forms are currently utilized in connection with the Extremist Photograph Album, and with minor proposed revisions, this would eliminate the necessity for any additional forms

## ACTION:

If revised forms are approved, memorandum should be routed to the Administrative Division, Attention: Forms Management Desk, for appropriate action.

Enclosures

SSM  
(6)

10 APR 27 1973

51 MAY 14 1973

CLASSIFIED BY: SP2  
REASON: 1.5 (C) (4)  
DECLASSIFY ON: X

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

DOCUMENT, 18

~~SECRET~~

Routing Slip  
0-7 (Rev. 4-28-72)

(Copies to Offices Checked)

TO: SAC:

☐ Albany  
☐ Albuquerque  
☐ Alexandria  
☐ Anchorage  
☐ Atlanta  
☐ Baltimore  
☐ Birmingham  
☐ Boston  
☐ Buffalo  
☐ Butte  
☐ Charlotte  
☐ Chicago  
☐ Cincinnati  
☐ Cleveland  
☐ Columbia  
☐ Dallas  
☐ Denver  
☐ Detroit  
☐ El Paso  
☐ Honolulu

☐ Houston  
☐ Indianapolis  
☐ Jackson  
☐ Jacksonville  
☐ Kansas City  
☐ Knoxville  
☐ Las Vegas  
☐ Little Rock  
☐ Los Angeles  
☐ Louisville  
☐ Memphis  
☐ Miami  
☐ Milwaukee  
☐ Minneapolis  
☐ Mobile  
☐ Newark  
☐ New Haven  
☐ New Orleans  
☐ New York City  
☐ Norfolk

☐ Oklahoma City  
☐ Omaha  
☐ Philadelphia  
☐ Phoenix  
☐ Pittsburgh  
☐ Portland  
☐ Richmond  
☐ Sacramento  
☐ St. Louis  
☐ Salt Lake City  
☐ San Antonio  
☐ San Diego  
☐ San Francisco  
☐ San Juan  
☐ Savannah  
☐ Seattle  
☐ Springfield  
☐ Tampa  
☐ Washington Field  
☐ Quantico

TO LEGAT:

☐ Beirut  
☐ Bern  
☐ Bonn  
☐ Brasilia  
☐ Buenos Aires  
☐ Caracas  
☐ Copenhagen  
☐ Hong Kong  
☐ La Paz  
☐ London  
☐ Madrid  
☐ Managua  
☐ Manila  
☐ Mexico City  
☐ Ottawa  
☐ Paris  
☐ Rome  
☐ Singapore  
☐ Tel Aviv  
☐ Tokyo

RE: FORMS FD-432

PHOTOGRAPH ALBUM, EXTREMIST AND

FD-432a

COVER LETTER FOR FORM FD-432;

FBI FORM BOOK

Date 4/26/73

☒ For information ☐ Retention optional ☒ For appropriate action ☐ Surep, by \_\_\_\_\_  
☐ The enclosed is for your information. If used in a future report, ☐ conceal all sources, ☐ paraphrase contents.  
☐ Enclosed are corrected pages from report of SA \_\_\_\_\_ dated \_\_\_\_\_

Remarks: ReButels 3/27/73 and 3/29/73

(s) Enclosed are supplies of Forms FD-432 and FD-432a which have been revised for adaptation to in addition to Extremist Matters for which the forms were originally approved. Place a copy of each of the enclosed revisions in the FBI Form Book. Previous revision of each form may continue to be used for Extremist Matters if field offices have unused copies of same. The enclosed revisions should be used. Enc. immediately, however, \_\_\_\_\_

Bufile  
Urfile

Forms Management Desk  
Administrative Division

PRINTED ROUTING SLIP

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ENCLOSURE

DOCUMENT 19

CLASSIFIED BY: 372  
REASON: 1.5 (c)  
DECLASSIFY ON: X

105-242604-17  
105-242604-25

b1

(S)

~~SECRET~~

☐ Extremist Photograph Album  
FD-432 (Rev. 10-18-71)  
3-29-73

PROPOSED REVISED FORM

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes
11. Build <input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> large <input type="checkbox"/> thin <input type="checkbox"/> athletic <input type="checkbox"/> obese			
12. Characteristics <input type="checkbox"/> glasses <input type="checkbox"/> dark glasses <input type="checkbox"/> mustache <input type="checkbox"/> beard <input type="checkbox"/> Afro clothes <input type="checkbox"/> Afro hairdo <input type="checkbox"/> bushy <input type="checkbox"/> short <input type="checkbox"/> long <input type="checkbox"/> others:			
13. Scars and marks			
14. Tattoos			
15. Marital status <input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			
16. Education (check highest) <input type="checkbox"/> elementary <input type="checkbox"/> junior high school <input type="checkbox"/> high school <input type="checkbox"/> college <input type="checkbox"/> other:			
17. Military <input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Coast Guard			
18. Residence			
19. Occupation			
20. Employer			

PHOTO

Date taken \_\_\_\_\_

21. Relatives (list name and city)

Father \_\_\_\_\_

Mother \_\_\_\_\_

Spouse \_\_\_\_\_

Others \_\_\_\_\_

22. Identifying Numbers		✓ Alien Registration No.	
FBI No. _____	Military No. _____	Social Security No. _____	
Passport No. _____ issued _____ (date)		Others _____	
23. Known to carry weapons <input type="checkbox"/> No <input type="checkbox"/> Yes Type _____	25. Fingerprint Classification _____		
24. Previous Felony Conviction <input type="checkbox"/> No <input type="checkbox"/> Yes Offense _____			
26. Extremist Activities Affiliated with _____ (S) _____		Official Position _____	
if none, succinct characterization _____ (use other side if necessary)			
Office of Origin _____	File No. _____	Bufile No. _____	Date prepared _____

b1

~~SECRET~~

PROPOSED REVISED FD-432  
FOR APPROVAL

CURRENT FORM

~~SECRET~~

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes
11. Build <input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> large <input type="checkbox"/> thin <input type="checkbox"/> athletic <input type="checkbox"/> obese			
12. Characteristics <input type="checkbox"/> glasses <input type="checkbox"/> dark glasses <input type="checkbox"/> mustache <input type="checkbox"/> beard <input type="checkbox"/> Afro clothes <input type="checkbox"/> Afro hairdo <input type="checkbox"/> bushy <input type="checkbox"/> short <input type="checkbox"/> long <input type="checkbox"/> others:			
13. Scars and marks			
14. Tattoos			
15. Marital status <input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			
16. Education (check highest) <input type="checkbox"/> elementary <input type="checkbox"/> junior high school <input type="checkbox"/> high school <input type="checkbox"/> college <input type="checkbox"/> other:			
17. Military <input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Coast Guard			
18. Residence			
19. Occupation			
20. Employer			

PHOTO

Date taken \_\_\_\_\_

21. Relatives (list name and city)

Father \_\_\_\_\_

Mother \_\_\_\_\_

Spouse \_\_\_\_\_

Others \_\_\_\_\_

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(1)  
DECLASSIFY ON: X 1, 6

22. Identifying Numbers

FBI No. \_\_\_\_\_ Military No. \_\_\_\_\_ Social Security No. \_\_\_\_\_

Passport No. \_\_\_\_\_ issued \_\_\_\_\_ (date) Others \_\_\_\_\_

23. Known to carry weapons

☐ No ☐ Yes Type \_\_\_\_\_

24. Previous Felony Conviction

☐ No ☐ Yes Offense \_\_\_\_\_

26. Extremist Activities

Affiliated with \_\_\_\_\_

if none, succinct characterization \_\_\_\_\_

25. Fingerprint Classification

Official  
Position

(108-242604-17)

~~SECRET~~

(use other side if necessary)

Office of Origin

File No.

Bufile No.

Date prepared

25

ENCLOSURE

CURRENT FD-432

☐ Extremist Photograph Album

(5)

Name

2. Aliases

3. Date and Place of Birth

4. Citizenship

6. Race

☐ black  
☐ white  
☐ oriental  
☐ other:

7. Height

8. Weight

5. Sex

☐ male  
☐ female

9. Hair

10. Eyes

11. Build

☐ small ☐ medium ☐ large ☐ thin ☐ athletic  
☐ obese

12. Characteristics

☐ glasses ☐ dark glasses ☐ mustache ☐ beard  
☐ Afro clothes ☐ Afro hairdo ☐ bushy ☐ short ☐ long  
☐ others:

13. Scars and marks

14. Tattoos

15. Marital status

☐ single ☐ married ☐ separated ☐ divorced

16. Education (check highest)

☐ elementary ☐ junior high school ☐ high school  
☐ college ☐ other:

Military

☐ Army ☐ Navy ☐ Marine Corps ☐ Coast Guard

18. Residence

19. Occupation

20. Employer

Date taken

21. Relatives (list name and city)

Father

Mother

Spouse

Others

22. Identifying Numbers

FBI No.

Military No.

Social Security  
No.

Alien Registration  
No.

Passport No.

issued

Others  
(date)

23. Known to carry weapons

☐ No ☐ Yes Type

24. Previous Felony Conviction

☐ No ☐ Yes Offense

26. ☐ Extremist Activities

Affiliated with

25. Fingerprint Classification

Official  
Position

if none, succinct characterization

(use other side if necessary)

Office of Origin

File No.

Bufile No.

Date prepared

UNITED STATES GOVERNMENT

# Memorandum

PROPOSED REVISED FORM

~~SECRET~~

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: ☐ EXTREMIST PHOTOGRAPH ALBUM (EPA) [REDACTED] (S)  
EXTREMIST MATTERS

Check applicable statement:

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in Extremist Photograph Album. [REDACTED] (S)
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the EPA. [REDACTED] (S)
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of new photograph of \_\_\_\_\_ who is currently in the EPA. [REDACTED] (S)
- ☐ Bureau authority has been granted to delete \_\_\_\_\_ from the EPA. Remove FD-432 from EPA and destroy. [REDACTED] (S)

PROPOSED REVISED FD-432a  
FOR APPROVAL

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-21-95  
CLASSIFIED BY: 302 [REDACTED]  
REASON: 1.5 (c) (2)  
DECLASSIFY ON: X 1, 6  
7C

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

CURRENT FORM

**SECRET**

CURRENT FD-432a

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)  
EXTREMIST MATTERS

Check applicable statement:

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in Extremist Photograph Album.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the EPA.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of new photograph of \_\_\_\_\_ who is currently in the EPA.
- ☐ Bureau authority has been granted to delete \_\_\_\_\_ from the EPA. Remove FD-432 from EPA and destroy.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-5-96 BY SP5 [redacted]

11-24-95  
CLASSIFIED BY: SP5 [redacted]  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X 1, 6

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

**SECRET**

3rd  
[185-242604-25]  
ENCLOSURE

UNITED STATES GOVERNMENT

# Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/24/73

FROM : SAC, SACRAMENTO [REDACTED] (S) (C)

SUBJECT: [REDACTED] (S) (C) b1

BUDED: 4/27/73

ReButel to All SACs, 3/27/73. *red*

There are no individuals known to be residing within the Sacramento Division who fit the category set forth in retel.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-21-95  
CLASSIFIED BY: *slz*  
REASON: 1.5 (C) (S)  
DECLASSIFY ON: X *1/6*

REC-10

INTELLIGENCE DIA  
[REDACTED]

168 50 3 15

EX-117

21 APR 26 1973

2 - Bureau  
1 - Sacramento



5010-108-02

4 MAY 3 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 20



UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: ☐ EXTREMIST PHOTOGRAPH ALBUM (EPA)  
EXTREMIST MATTERS

[REDACTED] (S)

*Check applicable statement:*

☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in ☐ Extremist Photograph Album [REDACTED] (6)

☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the ☐ EPA [REDACTED] (S)

☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of new photograph of \_\_\_\_\_ who is currently in the ☐ EPA [REDACTED] (S)

☐ Bureau authority has been granted to delete \_\_\_\_\_ from the ☐ EPA [REDACTED] (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

11-21-95  
CLASSIFIED BY: 302 [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1/6

7C

~~SECRET~~

Encl.

DOCUMENT 21

See letter 2/29/73 memo. de

PRINTED REVISED FD-432a

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

Mr. Felt	
Mr. Baker	
Mr. Callahan	
Mr. Cleveland	
Mr. Conrad	
Mr. Galt	
Mr. Jenkins	
Mr. Marshall	
Mr. Miller, E.S.	
Mr. Sovern	
Mr. Thompson	
Mr. Walters	
Tele. Room	
Mr. Winter	
Mr. Armstrong	
Mr. Egan	
Mr. Hendon	
Ms. Herring	
Mr. Minz	
Mrs. Neenan	

NR005 BU CODE

6:35 PM NITEL 4/26/73 DLE

TO ACTING DIRECTOR

FROM BUFFALO

APR 26 1973  
TELETYPE

~~SECRET~~

*Put back*

**b1**

RE BUREAU TELETYPE TO ALL SACS, 3/27/73. *sw1*

BUFFALO DIVISION DOES NOT HAVE ANY KNOWN INDIVIDUALS OR  
SUBJECTS WHO FALL WITHIN THE CATEGORIES OUTLINED IN REFERENCED  
TELETYPE. THIS MATTER HAS BEEN BROUGHT TO THE ATTENTION OF ALL  
AGENTS HANDLING [REDACTED] AND THE MATTER WILL BE FOLLOWED  
BY THE BUFFALO DIVISION. SHOULD INDIVIDUALS BE TARGETED IN THIS  
DIVISION IN THE FUTURE WHO FALL WITHIN THE OUTLINED CATEGORIES,  
APPROPRIATE ACTION WILL BE TAKEN PURSUANT TO REFERENCED TELETYPE TO  
HAVE THEM INCLUDED IN THE [REDACTED]

END

ACK FOR ONE TEL

VAE FBIHQ CLR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

REC-91

APR 30 1973

11-21-95  
CLASSIFIED BY: *SP2*  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X *1,6*

55 MAY 7 1973

~~SECRET~~

~~SECRET~~


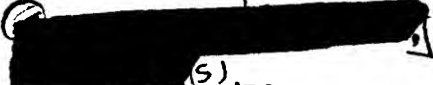
FBI

MAY 1 1973

Date: 4/26/73

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

*SWB*  
*Gen*

TO: ACTING DIRECTOR, FBI  
FROM: SAC, ALBANY  (S) (RUC) **bi**  
SUBJECT:  (S) **bi**  
BUDED 4/27/73.

*7/16*

Re Bureau teletypes to Albany dated 3/27/73 and 3/29/73.

**bi**  (S)

2 - Bureau (RM)  
1 - Albany

(3)

**7C**11-21-95  
CLASSIFIED BY: *SP2*  

REASON: 1.5 (C) (d)

DECLASSIFY ON: X *1,6***X-107**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

**REC-49**

**7C**

*105-242604-20*  
*105-242604-33*

18 APR 30 1973

**55 MAY 9 1973**

Approved: \_\_\_\_\_

Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

**DOCUMENT 23**

U.S. Government Printing Office: 1972 - 455-574

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : ACTING DIRECTOR, FBI

DATE: 4/26/73

FROM : *AHT* SAC, MINNEAPOLIS [REDACTED] (s) e

SUBJECT: [REDACTED] (s) **bl**

Re Bureau teletypes to all SAC's dated 3/27/73  
and 3/29/73. *see*

**bl**

At such time as the Minneapolis Division is made aware of individuals meeting the criteria as set forth in referenced communications, appropriate data concerning these individuals will be set forth for inclusion in the [REDACTED] (s)

**bl**

14-21-95  
CLASSIFIED BY: 302 [REDACTED] 7C  
REASON: 1.5 (c) (2)  
DECLASSIFY ON: X 1, 6  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

**7C**

100 706 9TH

- ② - Bureau (RM)
- 2 - Minneapolis

(4)

**7C**

REC-26

105-242604-21  
105-242604-35

10 APR 30 1973



5010-108-02

5 MAY 17 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 24

~~SECRET~~

*[Handwritten signature]*

UNITED STATES GOVERNMENT

# Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 5/2/73

FROM : SAC, MILWAUKEE [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S)

Re Bureau teletype dated 3/27/73. *see*

[REDACTED] (S)

Should information be developed that such an individual does meet the criteria, the appropriate information will be submitted for inclusion in the album.

11-21-95  
CLASSIFIED BY: SP2 [REDACTED] 7C  
REASON: 1.5 (C) (S)  
DECLASSIFY ON: X

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

REC-117

105-242604-22 36  
105-242604-1

1 MAY 7 1973

2 - Bureau (RM)  
2 - Milwaukee

(4)

7C

7C

X

5 MAY 17 1973



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT, 25

~~SECRET~~

FBI

Date: 4/24/73

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIR MAIL (REGISTERED)  
(Priority)

TO: ACTING DIRECTOR, FBI (S)  
FROM: SAC, LOS ANGELES [REDACTED] (P)  
SUBJECT: [REDACTED] (S) b1

Re Bureau teletypes to all offices dated 3/27/73  
and 3/29/73. sec 3

[REDACTED] (S) b1  
[REDACTED] (S)  
[REDACTED] (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

100-70697P

6 - Bureau (RM)  
1 - Los Angeles

(3)

7C

11-21-95  
CLASSIFIED BY: [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X

105-242604-23  
105-242604-38  
REC-90 7 APR 27 1973

7C

7C

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT 26

UNITED STATES GOVERNMENT

# Memorandum

**SECRET**

TO : ACTING DIRECTOR

DATE: April 25, 1973

FROM : SAC, INDIANAPOLIS [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S) **b1**

Buded 4/27/73

**b1** Re Buteletype dated 3/27/73. *encl*

[REDACTED] (S)

Therefore, at this time, Indianapolis has no submissions to make for this album.

**EX-109**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

- 100-10940  
② - Bureau  
1 - Indianapolis

11-21-95  
CLASSIFIED BY: SP2 [REDACTED] 7C  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1, 6

(3)

**7C**

EX-109

105-242604  
REC-64  
105-242604-24  
105-242604-39

INTELLIGENCE DIV  
RECEIVED

5-10  
23 APR 27 1973

APR 25 1973

**SECRET**

*[Handwritten signature]*



**54 MAY 23 1973**

**DOCUMENT 27**

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/27/73

FROM :

SAC, OMAHA

SUBJECT:

BUDED 4/27/73

Re Bureau teletype to all SACs dated 3/27/73.

This matter will be closely followed and if at any time it is determined that members or sympathizers of the above organizations are located in this Division, the Bureau will be advised accordingly and instructions set out in referenced teletype will be complied with.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-2195  
CLASSIFIED BY: SP-8

REASON: 1.5 (c)(1)

DECLASSIFY ON: X 1, 6

2 - Bureau  
2 - Omaha

(4)



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

+ DOCUMENT, 28



UNITED STATES GOVERNMENT

# Memorandum

TO : ACTING DIRECTOR, FBI [105-242604] DATE: 5/18/73

FROM : SAC, ST. LOUIS [REDACTED] (S) C

SUBJECT: [REDACTED] (S) b1

ReButel, 3/27/73. *swl*

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C) (d) 1  
DECLASSIFY ON: X 1 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

REQ 43

ST-103

105-242604-26

MAY 18 1973

② - Bureau (RM)

1 - St. Louis

(3)



5010-108

57 JUN 2 1 1973

ICC LET DEST.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 29

UNITED STATES GOVERNMENT

# Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 5/17/73

FROM : SAC, DENVER [REDACTED] (S) (C)

SUBJECT: [REDACTED] (S) **b1**

ReButels to all offices 3/27/73 and 3/29/73.

Denver Division has no individuals qualifying for inclusion in the album. Information developed concerning any such individuals in the Denver area will be forwarded to the Bureau.

11-21-95  
CLASSIFIED BY: spa [REDACTED]  
REASON: (C) (d)  
1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

EX-105

REC-3

105 242604-27  
105 242604-42

MAY 21 1973

- ② - Bureau (RM)
- 1 - Denver

(3) **7C**

**SECRET**



JUN 21 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

7C #149-113

X

To: Acting Director, FBI		From: (Suggester's name) SA [REDACTED]	Date 5/1/73	Division of Assignment CHARLOTTE
--------------------------	--	--	-------------	----------------------------------

b1

**SUGGESTION**

Recommend change in FD-432a (sample attached) to provide that FD-432 (sample attached) NOT be destroyed when an individual is removed from Extremist Photograph Album (EPA) [REDACTED] (S) Attached sample FD-432a has been modified to provide for the proposed change, which is that the FD-432 be removed from the album but retained separately by Field Offices, unless the subject is deceased.

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1/6

7C

627

**Current practice or rule (Include manual citation as well as facts)**

Section 122A, Pages 4 and 5, Manual of Instructions, as well as FD-432a itself, currently provide for destruction of FD-432, which contains photo and description, when a person is deleted from album.

**Advantages of suggestion and annual savings (include basis for estimate)**

A person is placed in these albums for prominent extremist activities and possible travel. He may be deleted for various reasons, generally that he is no longer active. However, there is no guarantee he might not in the future come to the attention of some office outside his normal residence, with resumption of extremist activities. It seems a mistake to destroy the information, unless he is deceased.

The main advantage would be keeping the pertinent information and photo available, to aid investigation and evaluation if the name should arise. No estimate of monetary savings can be made; the savings would be in investigative time and communications costs.

**Disadvantages of suggestion**

None recognized.  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN

NOT RECORDED  
165 MAY 24 1973

(The use by the United States of any suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States. I understand that I will be considered for any justified award only if my suggestion is accepted within two years after submission.)

☒ Mr. ☐ Mrs. ☐ Miss

[REDACTED] Special Agent  
Signature and Title of Suggester

**Recommendations and comments of Division Head**

It is felt recommendation has excellent merit and should receive serious consideration.

Special Agent in Charge

Charlotte Office, Signature and Title FBI

(Do not write in this space - for Bureau use only)

ENCLOSURE

7C

Remo Jenkins  
Felt, 5/21/73

Letter of approval  
5/23/73

X

MAY 1973

7C

THREE

3-Bureau  
2-Charlotte (1 - 67 [REDACTED])

(1 - 66-2444) [REDACTED] (5)

DOCUMENT 31

ORIGINAL FILED IN 7 MAY 1973

UNITED STATES GOVERNMENT

## Memorandum

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

(PROPOSED MODIFICATION OF FORM)

SUBJECT: ☐ EXTREMIST PHOTOGRAPH ALBUM (EPA) [REDACTED] (S)  
EXTREMIST MATTERS [REDACTED] (S)

## Check applicable statement:

☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in ☐ Extremist Photograph Album [REDACTED] (S) b1☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the ☐ EPA [REDACTED] (S)☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of new photograph of \_\_\_\_\_ who is currently in the ☐ EPA [REDACTED] (S) b1☐ Bureau authority has been granted to delete \_\_\_\_\_ from the ☐ EPA [REDACTED] file in Field case file if one exists; otherwise file in appropriate general file. Change index cards as necessary. (S)☐ It has been verified that \_\_\_\_\_ is deceased. Remove FD-432 from ☐ EPA [REDACTED] (S) b111-21-95  
CLASSIFIED BY: SP2 [REDACTED] 7C  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X 1, 1NOT CLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

1 - Bureau (Enc.)

1 - All Offices (Enc.)

ENCLOSURE

ENCLOSURE

DOCUMENT 32

☐ E Extremist Photograph Album

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes
11. Build <input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> large <input type="checkbox"/> thin <input type="checkbox"/> athletic <input type="checkbox"/> obese			
12. Characteristics <input type="checkbox"/> glasses <input type="checkbox"/> dark glasses <input type="checkbox"/> mustache <input type="checkbox"/> beard <input type="checkbox"/> Afro clothes <input type="checkbox"/> Afro hairdo <input type="checkbox"/> bushy <input type="checkbox"/> short <input type="checkbox"/> long <input type="checkbox"/> others:			
13. Scars and marks			
14. Tattoos			
15. Marital status <input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			
16. Education (check highest) <input type="checkbox"/> elementary <input type="checkbox"/> junior high school <input type="checkbox"/> high school <input type="checkbox"/> college <input type="checkbox"/> other:			
17. Military <input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Coast Guard			
18. Residence			
19. Occupation			
20. Employer			

PHOTO

11-21-95  
CLASSIFIED BY: SP [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Date taken \_\_\_\_\_

21. Relatives (list name and city)

Father \_\_\_\_\_

Mother \_\_\_\_\_

Spouse \_\_\_\_\_

Others \_\_\_\_\_

22. Identifying Numbers

FBI No. \_\_\_\_\_ Military No. \_\_\_\_\_ Social Security No. \_\_\_\_\_ Alien Registration No. \_\_\_\_\_

Passport No. \_\_\_\_\_ issued \_\_\_\_\_ Others \_\_\_\_\_ (date)

23. Known to carry weapons

☐ No ☐ Yes Type \_\_\_\_\_

24. Previous Felony Conviction

☐ No ☐ Yes Offense \_\_\_\_\_

26. ☐ Extremist Activities

Affiliated with \_\_\_\_\_

25. Fingerprint Classification

Official Position \_\_\_\_\_

if none, succinct characterization \_\_\_\_\_

(use other side if necessary)

Office of Origin

File No. ENCLOSURE

Bufile No.

Date prepared

DOCUMENT 33

Return to 5362

May 23, 1973

PERSONAL

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C  
Mr. [REDACTED]  
Federal Bureau of Investigation  
Charlotte, North Carolina

Dear Mr. [REDACTED]

Thank you for the suggestion regarding a procedure for use with respect to maintaining material from certain albums unless the subject is deceased. Consideration has been afforded this proposal and it has been decided the additional paper work and expense involved would not be warranted due to the few occasions when this information might be needed.

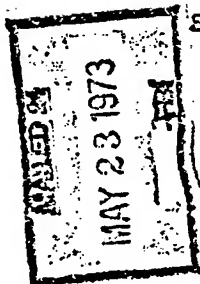
I appreciate the interest which prompted you to submit your idea to me.

Sincerely yours,

William D. Ruckelshaus

William D. Ruckelshaus  
Acting Director

11-21-95  
CLASSIFIED BY: [REDACTED]  
REASON: 1.5 (C)(d) 1  
DECLASSIFY ON: X 1, 6



- 2 - Charlotte  
1 - Field personnel file  
1 - Suggestion file  
1 - Personnel file of SA [REDACTED]

Mr. Felt \_\_\_\_\_  
Mr. Baker \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Gebhardt \_\_\_\_\_  
Mr. Jenkins \_\_\_\_\_  
Mr. Marshall \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Mr. Thomas \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Baise \_\_\_\_\_  
Mr. Barnes \_\_\_\_\_  
Mr. Flowers \_\_\_\_\_  
Mr. Horning \_\_\_\_\_  
Mr. Cooney \_\_\_\_\_  
Mr. Mince \_\_\_\_\_  
Mr. Earle \_\_\_\_\_

(6) (Suggestion 798-73)  
NOTE: Based on memorandum T. J. Jenkins to Mr. Felt, 5/21/73,  
re: Extremist Photograph Album (EPA), [REDACTED]  
Suggestion 798-73 Submitted By SA [REDACTED]

Charlotte Office [REDACTED]

7C  
JUN 7 1973

TELETYPE UNIT ☐

DOCUMENT 34

ORIGINAL FILED IN

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Felt

DATE: 5/21/73

FROM : T. J. Jenkins

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)

SUGGESTION 798-73 SUBMITTED BY  
SA [REDACTED], CHARLOTTE OFFICE

CLASSIFIED BY:

REASON: 1.5

DECLASSIFY ON:

SUGGESTION: Suggester recommends changes in Form FD-432a (sample attached) to provide that Form FD-432 (sample attached) NOT be destroyed when an individual is removed from EPA or [REDACTED] (s). Attached sample FD-432a has been modified to provide for the proposed change, which is that the FD-432 be removed from the album and retained separately by field offices, unless the subject is deceased.

CURRENT PRACTICE: Our current procedures provide for destruction of FD-432, which contains photograph and description, when a person is deleted from album according to the suggester.

ADVANTAGES: SA [REDACTED] states a person is placed in these albums for prominent extremist activities and possible travel. He may be deleted for various reasons, generally that he is no longer active. However, there is no guarantee he might not in the future come to the attention of some office outside his normal residence, with resumption of extremist activities. It seems a mistake to destroy the information, unless he is deceased. The main advantage would be keeping the pertinent information and photograph available, to aid investigation and evaluation if the name should arise. No estimate of monetary savings can be made; the savings would be in investigative time and communications costs.

OBSERVATIONS: Intelligence Division believes this idea should not be adopted. It would involve the retention of a considerable amount of material by all of our field offices merely on the outside possibility that a given [REDACTED] or Extremist subject might visit their territory and that the FD-432 form might later prove of value. This Division believed this possibility is very remote and the extra paper work and expense involved adopting this proposal would not be warranted.

2 ENCLOSURE

2 ENCLOSURE Due to the foregoing views, the Training Division agrees the idea should not be approved.

## Enclosures

cont 5-23-73

NOT RECORDED  
168 MAY 24 1973

CONTINUED - OVER

DOCUMENT. 35

Mr. Baker \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Gephardt \_\_\_\_\_  
Mr. Jenkins \_\_\_\_\_  
Mr. Marshall \_\_\_\_\_  
Mr. Miller, ES \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Mr. Thompson \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Baise \_\_\_\_\_  
Mr. Benge \_\_\_\_\_  
Mr. Myers \_\_\_\_\_  
Mr. Warrington \_\_\_\_\_  
Mr. Conmy \_\_\_\_\_

© Mrs. Rogers

ORIGINAL FILED IN

Memorandum T. J. Jenkins to Mr. Felt  
Re: Extremist Photograph Album (EPA)

7C [REDACTED] (S) b1  
Suggestion 798-73 Submitted By  
SA [REDACTED] Charlotte Office

RECOMMENDATION: That the suggestion not be adopted and the attached letter  
be forwarded to the suggester advising him of this fact.

EM/whd



UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

(PROPOSED MODIFICATION OF FORM)

SUBJECT: ☐ EXTREMIST PHOTOGRAPH ALBUM (EPA)  
EXTREMIST MATTERS

**Check applicable statement:**

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in ☐ Extremist Photograph Album \_\_\_\_\_ (S)
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the ☐ EPA \_\_\_\_\_ (S)
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of new photograph of \_\_\_\_\_ who is currently in the ☐ EPA \_\_\_\_\_ (S)
- ☐ Bureau authority has been granted to delete \_\_\_\_\_ from the ☐ EPA \_\_\_\_\_ file in Field case file if one exists; otherwise file in appropriate general file. Change index cards as necessary. (S)
- ☐ It has been verified that \_\_\_\_\_ is deceased. Remove FD-432 from ☐ EPA \_\_\_\_\_ (S)

11-21-95  
CLASSIFIED BY: SP2 \_\_\_\_\_  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

- 1 - Bureau (Enc.)  
1 - All Offices (Enc.)

DOCUMENT, 36

ENCLOSURE

Photograph Album  
FD-432 (Rev. 3-29-73)

☐ Extremist Photograph Album

1. Name

2. Aliases

3. Date and Place of Birth

4. Citizenship

6. Race

☐ black  
☐ white  
☐ oriental  
☐ other:

7. Height

8. Weight

5. Sex

☐ male  
☐ female

9. Hair

10. Eyes

11. Build

☐ small ☐ medium ☐ large ☐ thin ☐ athletic  
☐ obese

12. Characteristics

☐ glasses ☐ dark glasses ☐ mustache ☐ beard  
☐ Afro clothes ☐ Afro hairdo ☐ bushy ☐ short ☐ long  
☐ others:

13. Scars and marks

14. Tattoos

15. Marital status

☐ single ☐ married ☐ separated ☐ divorced

16. Education (check highest)

☐ elementary ☐ junior high school ☐ high school  
☐ college ☐ other:

17. Military

☐ Army ☐ Navy ☐ Marine Corps ☐ Coast Guard

18. Residence

19. Occupation

20. Employer

Date taken

21. Relatives (list name and city)

Father

Mother

Spouse

Others

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

22. Identifying Numbers

FBI No.

Military No.

Social Security No.

Alien Registration No.

Passport No.

issued (date)

Others

23. Known to carry weapons

☐ No ☐ Yes Type

24. Previous Felony Conviction

☐ No ☐ Yes Offense

26. ☐ Extremist Activities

Affiliated with

25. Fingerprint Classification

Official Position

if none, succinct characterization

(use other side if necessary)

Place of Origin

File No.

Profile No.

Date prepared

DOCUMENT 37

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 8/8/73

FROM : SAC, LITTLE ROCK [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S) b1

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1, 6

Re Bureau teletype to All SAC's, 3/27/73.

[REDACTED] (S) b1  
Continuing coverage is being afforded  
this program by the Little Rock Division with  
efforts continuing to provide better source coverage  
among citizens of [REDACTED] (S) b1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE 7C

WD  
2 - Bureau  
2 - Little Rock  
[REDACTED] (4) 7C

EX-105 105-242604-28  
REC-28 67

6 AUG 13 1973  
FILED



5010-108

70 SEP 5 1973

DOCUMENT 38

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

7C

~~SECRET~~

1 - Mr. [REDACTED]

SAC, Albany

11-21-95 9/11/73  
CLASSIFIED BY: SP2 [REDACTED]

REASON: 1.5 (C) (D)

DECLASSIFY ON: X 1, 6

Director, FBI (105-242604)

[REDACTED] (S)  
[REDACTED] (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReButel 3/29/73.

[REDACTED]

Use photographs of the subjects on your submissions and do not furnish Xeroxed photographs to other offices since they are usually not of the quality of actual photographs and the purpose of the album is to have the best identifying information and photographs available to each office. On the FD-432a use the above file number and delete the file number 157-23582 which is for the Extremist Photograph Album.

Insure that the information submitted by your office is kept up to date and amended FD-432's are submitted when there is a change in the citizenship, status, address, etc., of any individual included in the album.

2 - All Offices

MAILED 6  
SEP 13 1973  
FBI

REC-28

SEE NOTE PAGE TWO

SEP 13 1973

~~SECRET~~

DOCUMENT 39

- ec. Dir. \_\_\_\_\_
- Dir. \_\_\_\_\_
- min. \_\_\_\_\_
- mp. Syst. \_\_\_\_\_
- es & Com. \_\_\_\_\_
- n. Inv. \_\_\_\_\_
- nt. \_\_\_\_\_
- pection \_\_\_\_\_
- ell. \_\_\_\_\_
- eratory \_\_\_\_\_
- an. & Eval. \_\_\_\_\_
- ic. Inv. \_\_\_\_\_
- sining \_\_\_\_\_
- al Coun. \_\_\_\_\_
- g. Serv. \_\_\_\_\_
- . & Crm. \_\_\_\_\_
- search \_\_\_\_\_
- is Off. \_\_\_\_\_
- phone Rm. \_\_\_\_\_
- ector Sec'y \_\_\_\_\_

55 SEP 21 1973

MAIL ROOM

TELETYPE UNIT ☐

~~SECRET~~

b1

Letter to Albany

Re:

[105-242604] (S)

NOTE:

[REDACTED] (S)

b1

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

FROM : LEGAT, LONDON

SUBJECT: KEY ACTIVIST ALBUM (KAA);  
EXTREMIST PHOTOGRAPH ALBUM (EPA);  
WEATHERMAN ALBUM (WA);

11-21-95  
CLASSIFIED BY: SP2 [redacted]  
REASON: 1.5 (c,d)  
DECLASSIFY ON: X 1,6

DATE: 9/19/73

[redacted] (S) b1

Photograph Album

[redacted] (S) b1

London's caseload continues to rise and it is imperative to find some means of reducing the clerical paperwork, yet maintain efficiency of investigative operations. (S) b1

[redacted] (S)

- ② - Bureau (enc. 1) **ENCLOSURE**  
1 - Foreign Liaison (enc. 1)  
5 - London - KAA

EPA (157-338)  
WA (176-3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SEP 26 1973

NOT RECORDED

165 OCT 29 1973



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 40

ORIGINAL FILED IN 64-4127

~~SECRET~~

October 17, 1973

Legat, London

Director, FBI [105-242604-]  
KEY ACTIVIST ALBUM (KAA);  
EXTREMIST PHOTOGRAPH ALBUM (EPA);  
WEATHERMAN ALBUM (WA);

- 1 - Mr. F. S. Putman
- 1 - Mr. R. L. Shackelford
- 1 - Mr. H. A. Boynton
- 1 - Mr. G. C. Moore
- 1 - Mr. J. O. Ingram

11-21-95  
CLASSIFIED BY: SP2 [redacted] 7C  
REASON: 1.5 (C, d)  
DECLASSIFY ON: X 1, 6

ReLegat, London, letter 9/19/73.

[redacted] (S)

[redacted] (S)

1 - Foreign Liaison Desk (Route through for Review) ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

JOI  
(9)

NOTE: Legat, London, currently maintains copies of Key Activist Album, Extremist Photograph Album, Weatherman Album, and [redacted]

[redacted] all copies of these albums as Legat, London's, case load continues to rise and it is imperative, according to Legat, to find some means of reducing the clerical paper work.

NOTE CONTINUED PAGE TWO

- see. Dir. \_\_\_\_\_
- st. Dir. \_\_\_\_\_
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Mr. Sec'y \_\_\_\_\_

MAIL ROOM ☒

TELETYPE UNIT ☐

DOCUMENT 41

ORIGINAL FILED IN 64-271-1-708

~~SECRET~~

Letter to Legat, London

RE: KEY ACTIVIST ALBUM; EXTREMIST PHOTOGRAPH ALBUM;  
WEATHERMAN ALBUM; [REDACTED]

(S) b1

NOTE CONTINUED:

Legat, London, presently has three Legal Attaches and three clerical-stenographer employees. Legat, London's, proposals to relieve them of unnecessary administrative clerical burden is not a sound one at this time.

~~SECRET~~



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 10/17/73

FROM : SAC, SACRAMENTO [REDACTED] (S) (C)

SUBJECT: [REDACTED] (S) (C)

b1

ReButel to all SACs, 3/27/73, and SClet, 4/24/73.

There are no individuals known to be residing within the Sacramento Division who fit the category set forth in retel.

11-21-95  
CLASSIFIED BY: SP2 [REDACTED] 7C  
REASON: 1.5 (C) (D) 1  
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

DEC-19 ST 113

105-242604-30

6 OCT 19 1973

2 - Bureau  
1 - Sacramento  
[REDACTED] (3)

7C

X-ET

DOCUMENT 42



OCT 26

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

- 1 - Mr. W. V. Cleveland  
(Attention: Mr. [REDACTED])  
1 - Mr. H. A. Boynton, Jr.  
1 - Mr. F. S. Putman, Jr.  
1 - Mr. R. L. Shackelford  
1 - Mr. G. C. Moorhead/21/73

Legat, Beirut

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582

[REDACTED] (s)  
Bufile [105-242604] (X)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997

11-21-95  
CLASSIFIED BY: [REDACTED]

REASON: 1.5 (C)(2)

DECLASSIFY ON: X 1 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

All Legats are currently in possession of one or more of captioned albums for their use in handling contacts with official foreign sources regarding subjects of Bureau cases. (S)

A Legat representative has indicated the administrative procedures required to maintain these albums in an up-to-date capacity appear to outweigh their actual value as investigative aids.

Accordingly, each Legat should promptly make a determination as to whether or not its operational capacity abroad requires continued use of the album or albums presently in its possession. (X)

Promptly furnish recommendations by letter under the appropriate caption or captions as set forth above.

4 - All Legats

1 - Foreign Liaison Unit (Route through for review)

NOT RECORDED  
49 NOV 23 1973

SEE NOTE PAGE TWO

DUPLICATE YELLOW

DOCUMENT 43

ORIGINAL FILED IN

~~SECRET~~

Letter to Beirut  
Re: Extremist Photograph Album  
157-23582

[REDACTED] (S) b1  
[105-242604] (S)

Weatherman Photograph Album  
100-439048

Key Activist Photograph Album  
100-446997

NOTE:

Captioned albums, in addition to being maintained in all domestic field offices, are maintained in one or more Legats to assist in handling contacts with foreign police agencies. These albums contain photographs and biographic data of subjects of Bureau cases, including certain fugitives, concerning whom there is or may be reason to believe they are abroad, or have contacts or ties with foreign subversive, extremist or terrorist elements. These albums contain information concerning approximately 600 subjects and they require continual updating in the form of adding or deleting subjects as their investigative priorities change. Since a question has been raised concerning the value of maintaining these albums in Legats, they are being instructed to advise concerning same. (S)

~~SECRET~~

**X**  
DIRECTOR, FBI

11/27/73

LEGAT, BEIRUT

~~Confidential~~

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582

**7C**  
**b1**  
(s) [REDACTED]  
Bufile 105-242604 (s)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bulet 11/21/73.

In view of the political situation in the Middle East  
and Lebanon, all captioned photograph albums have been returned to  
the Bureau during the past year.

During the period these albums were in the possession of  
the Beirut office, it was found that the administrative procedures  
required to maintain these albums in an up-to-date capacity out-  
weighed their actual value as investigative aids.

Classified by 1259  
Exempt from GDS Category 3  
Date of Declassification Indefinite  
11/20/78

[105-242604-] (s)  
NOT RECORDED  
49 DEC 6 1973

3 - Bureau  
(1-Foreign Liaison Desk)  
1 - Beirut  
**7C**  
(4)

DEC 18 1973

**X**  
~~Confidential~~

DOCUMENT 44

ORIGINAL FILED IN 157-23582-157

~~SECRET~~  
DIRECTOR, FBI

Confidential

11/27/73

LEGAT, MANAGUA (157-2)(176-0) [REDACTED] (S)

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582

[REDACTED] (S)  
Bufile 105-242604 (X)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1 6

61  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBulet to Legat, Beirut, dated 11/21/73.

Use or value of the above albums to the Managua Office has been minimal. A number of leads and requests for investigation concerning subjects identified in the albums have been received and handled. In each instance, however, background and identifying data concerning the subjects was furnished by the Bureau along with the leads. (X)

It is felt that the value of the albums as investigative aids does not warrant the time spent to handle administrative procedures in keeping the albums up-to-date. (X)

- 3 - Bureau
- (1 - Foreign Liaison Desk)
- 3 - Managua

(6)

7C

Classified By 1254  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

105-242604 (X)  
NOT RECORDED  
49 DEC 6 1973

70 JAN 14 1974

~~SECRET~~

Confidential

DOCUMENT 45

157-23582-576

ORIGINAL FILED IN

~~SECRET~~

DIRECTOR, FBI

11/28/73

LEGAT, MADRID

~~Confidential~~

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
(Bufile 157-23582)  
(MADfile 157-13)

(u)  
(Bufile 105-242604)  
(MADfile [redacted]) (s) **bi**

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-439048)  
(MADfile 100-56)

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-446997)  
(MADfile 100-18)

11-21-95  
CLASSIFIED BY: SP2 [redacted]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Classified by 1259  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

ReBulet 11/21/73.

From past experience, the Madrid Office does not feel that our operational capacity abroad requires the continued use of the albums presently in our possession. The infrequent use of these albums is not commensurate with the time required for keeping them up-to-date. In addition, these albums occupy considerable space in our limited number of file cabinets, this being particularly true of the Extremist Photograph Album, which consists of six volumes approximately two inches thick each. Also, in case of an emergency where our files would have to be destroyed, these albums would consume considerable destruction time.

In view of the above, Madrid recommends that these albums be discontinued for this office.

5 - Bureau  
(1 - Foreign Liaison Desk)  
4 - Madrid

NOT RECORDED

49 DEC 6 1973

~~Confidential~~

DOCUMENT 46

ORIGINAL FILED IN 105-242604-574

~~SECRET~~

11/28/73

DIRECTOR, FBI

~~Confidential~~

LEGAT, BERN

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582

bi

11-21-95  
CLASSIFIED BY: SP2 [redacted] 7C  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1, 6

[redacted] (S)

Bufile 105-242604 (S)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBulet to Legat, Beirut, 11/21/73.

It is believed that captioned albums serve no useful purpose in the Bern Office, since no occasion is recalled when any reference was made to any of the albums.

It is therefore recommended that these albums either be destroyed here at Bern or returned to the Bureau.

Classified By 1259 3  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/26/78

105-242604-7(12)

NOT RECORDED  
49 DEC 6 1973

- 5 - Bureau
- (1 - Foreign Liaison)
- 4 - Bern (100-1226; [redacted] (S) 157-22)

54 JAN 2 1974  
7C

bi

~~SECRET~~

~~Confidential~~

DOCUMENT 47

157-23582-575  
ORIGINAL FILED IN

~~SECRET~~

11/30/73

Director, FBI

~~Secret~~

Legat, Tel Aviv

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
(Bufile 157-23582)

(b1) (S)  
(Bufile 105-242604)  
(TEL File [redacted])

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-439048)  
(TEL File 100-32)

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-446997)

11-21-95  
CLASSIFIED BY: SP2 [redacted]  
REASON: 1.5 (C, D)  
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Classified by 1259  
Exempt from GDS, Category 1, 3  
Date of Declassification Indefinite  
11/21/78

Re Bureau letter, 11/21/73.

Legat Tel Aviv is in possession of the [redacted] and  
Weatherman Photograph Albums; the Extremist and Key Activist Photograph  
Albums have not been furnished this office.

During the entire period that the Weatherman Album has been  
in the possession of Legat Tel Aviv there has been no need to refer to  
it as an investigative aid.

(b1) [redacted] (S)  
Legat therefore concurs with the view that the administrative  
procedures required to maintain the Weatherman Photograph Album in an  
up-to-date capacity appears to outweigh its actual value as an investi-  
gative aid, and therefore recommends that its maintenance, at least by  
this office, be discontinued.

2 Bureau  
(1 - Foreign Liaison Unit)  
2-Tel Aviv (1 - [redacted])  
(1 - 100-32)

~~SECRET~~

NOT RECORDED  
49 DEC 7 1973

DOCUMENT, 48



TEL

(S)

~~Secret~~

b1

(S)

~~Secret~~

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 12/12/73

FROM : LEGAT, CARACAS

Confidential

SUBJECT:

(Bufile 105-242604) (S)  
CAR [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-439048;  
CAR 100-17)

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bureau letter to Beirut 11/21/73.

The Caracas Office maintains the captioned photograph albums. It has been noted that the amount of time required to keep the albums in an up-to-date status is rather extensive, and the opportunities in which the albums have been found to be of specific investigative assistance in the Caracas Office territory have been very infrequent. (S)

It is not believed that the albums represent to the Caracas Office the same specific investigative aids that they may represent to other offices, and the operations of the Caracas Office do not particularly require the continued use of the albums. A good deal of time is spent in maintaining the albums in a current status and the utilization of the albums in connection with investigative operations of the Caracas Office is rare. (S)

Classified by 7259 3  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

REC-45

105-242604-31  
105-242604-83

17 DEC 14 1973

XEROX  
DEC 28 1973

- ③ - Bureau
  - 1 - Foreign Liaison Unit
- 2 - Caracas (1 - [REDACTED] (S)
  - 1 - 100-17)

Confidential



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 49

RECORDED COPY FILED IN 105-242604-41

7C

~~SECRET~~

- 1 - Mr. W. V. Cleveland  
(Attn: Mr. [redacted])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.  
12/25/73
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

LEGAT, Caracas

Director, FBI

b1

[redacted] (S)

REC-62 Bufile 105-242604-37  
CARfile [redacted] S

105-242604-37

WEATHERMAN PHOTOGRAPH ALBUM X-105  
INTERNAL SECURITY  
Bufile 100-439048  
CARfile 100-17

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

CLASSIFIED BY: SP2 [redacted]  
REASON: 1.5 (c)(6)  
DECLASSIFY ON: X 1, 6

ReCARlet dated 12/12/73.

In view of comments set forth in referenced letter,  
Legat, Caracas, is authorized to destroy captioned Albums at  
this time.

Destruction of the Albums should be handled personally  
by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Unit (Route through for review)

*[Handwritten signature]*

7C

(11)

NOTE:

MAILED 2  
DEC 27 1973  
FBI

XEROX  
DEC 28 1973

UNRECORDED COPY FILED IN 100-439048-464

By letter to all Legats dated 11/21/73, Legats were  
instructed to advise the Bureau whether continued retention of  
captioned Albums is necessary in view of comments made by a Legat  
representative indicating their administrative updating and main-  
tenance outweigh their value as investigative aids. Captioned  
Albums contain photographs and biographic data on Bureau subjects,  
including certain fugitives, who may be abroad or who are known  
to have some connection with foreign subversive or extremist groups.  
Legat, Caracas, has indicated continued retention of captioned  
Albums is not necessary to its operational capacity and their  
destruction is being authorized.

- sec. Dir. \_\_\_\_\_
- st. Dir. \_\_\_\_\_
- admin. \_\_\_\_\_
- comp. Syst. \_\_\_\_\_
- id. Affairs \_\_\_\_\_
- files & Com. \_\_\_\_\_
- gen. Inv. \_\_\_\_\_
- ident. \_\_\_\_\_
- inspection \_\_\_\_\_
- intell. \_\_\_\_\_
- laboratory \_\_\_\_\_
- lan. & Eval. \_\_\_\_\_
- rec. Inv. \_\_\_\_\_
- training \_\_\_\_\_
- gen. Coun. \_\_\_\_\_
- telephone Rm. \_\_\_\_\_
- act. \_\_\_\_\_

MAIL ROOM ☒

TELETYPE UNIT ☐

51 JAN 07 1974

DOCUMENT 50

7C

~~SECRET~~

12/3/73

DIRECTOR, FBI

LEGAT, PARIS (

~~Confidential~~

7C

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1, 6

b1 [REDACTED] (S)  
Bufile [105-242604] (S)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBulet 11/21/73.

The Paris Office is in possession of all four captioned albums which are of current operational assistance and which, logically, will be of assistance in the future.

Accordingly, it is recommended that continued use of these albums be authorized for Paris and for other Legal Attache Offices to which they are of assistance.

- 3 - Bureau  
(1 - Foreign Liaison Desk)
- 1 - Paris

(4)

7C

Classified by 1259  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

[105-242604-] (S)

NOT RECORDED  
26 DEC 10 1973

~~SECRET~~

~~Confidential~~

DEC 18 1973

DOCUMENT 51

ORIGINAL FILED IN 157-23528-579

DIRECTOR, FBI

12/3/73

~~Confidential~~

LEGAT, BONN

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23782  
BONfile 157-147

11-21-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1,6

[REDACTED] (S)  
Bufile 105-242604  
BONfile [REDACTED] (S) b1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
BONfile 100-1306

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997  
BONfile 100-1714

Classified by 1259/  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/26/78

ReBulet, 11/21/73.

b1 A careful review of this matter has disclosed no known instance in which the above albums were essential to any investigation conducted through the Bonn Office.

[REDACTED] (S) It is felt the albums named above would not serve any essential purpose in this regard. X

3-Bureau  
(1 - Liaison Section)  
4-Bonn (157-147)  
(1 - [REDACTED] (S) b1  
(1 - 100-1306)  
(1 - 100-1714)

(7)

7C

30 JAN 1974

~~Confidential~~

DOCUMENT 52

ORIGINAL FILED IN 157-23782-545

~~SECRET~~

BON 157-147

The amount of time expended in setting up the albums and subsequent indexing and insertion of amendments does not appear warranted in view of the minimal value they have had in the past and are likely to have in the future. ~~C~~

Based on the experience of this office, it does not appear that continued use of these albums abroad is warranted. ~~C~~

~~SECRET~~

~~SECRET~~

12/5/73

Director, FBI

~~Confidential~~

Legat, Singapore

*pac*  
EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23592  
SINfile 157-1 (P)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

[REDACTED] (S) **b1**  
Bufile 105-242604 (X)  
SINfile [REDACTED] (P)

**7c**  
11-28-85  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X 1, 1

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
SINfile 100-1 (RUC)  
ReBulet to Beirut 11/21/73.

[REDACTED] (S) **b1**

- 4 - Bureau
- (1 - Foreign Liaison Unit)
- 3 - Singapore

(7) **7c**

Classified by 1259  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

[105-242604-] (X)

NOT RECORDED  
26 DEC 13 1973

~~SECRET~~

76 JAN 14 1974

~~Confidential~~

DOCUMENT 53

ORIGINAL FILED IN 157-23592-587

**DIRECTOR, FBI**

**Secret**

**12/5/73**

**LEGAT, OTTAWA**

**EXTREMIST PHOTOGRAPH ALBUM**  
**EM**

**Bufile: 157-23582**  
**OTT file: 157-236**

**Bufile: 105-242604** (S) (u)  
**OTT file:** (S)

**WEATHERMAN PHOTOGRAPH ALBUM**  
**IS**

**Bufile: 100-439048**  
**OTT file: 100-1967**

**KEY ACTIVIST PHOTOGRAPH ALBUM**  
**IS**

**Bufile: 100-446997**  
**OTT file: 105-00-165**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Classified by 1259 Category 123  
Exempt from GDS, Category 123  
Date of Declassification Indefinite  
11/20/78 **7C**

11-28-75  
CLASSIFIED BY: Sp  
REASON: 1.5 (C) (u)  
DECLASSIFY ON: X 1,6

**ReBulet, 11/21/73.**

It is felt that time expended on keeping these  
albums up to date outweighs any value derived from their  
upkeep.

- 3 - Bureau**  
**(1 - Foreign Liaison-Direct)**  
**4 - Ottawa** (1 - 157-230) (S)  
(1 - 100-1967)  
(1 - 105-00-165)

**NOT RECORDED**  
**26 DEC 11 1973**

FILED IN 157-23582-582

**55 JAN 15 1974**

**DOCUMENT 54**





Director, FBI

11-28-73

Legat, Rome

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582  
Rome file 157-28

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
Rome file 100-1542

[REDACTED] (S)  
Bufile 105-242604 (S)  
Rome file [REDACTED] (S)

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997  
Rome file 105-3292

ReBulet to Legat, Beirut, dated 11-21-73.

Legat Rome firmly agrees that the administrative procedures required to maintain captioned albums in an up-to-date status outweighs their present value as investigative aids. Legat has carefully analyzed their operational value and has determined that on only rare occasion has information contained therein been of assistance, and even in those instances, pertinent information could have been easily and readily obtained from the Bureau by cable or other suitable communication.

Legat Rome recommends that the Bureau recall the above-captioned albums or allow Legat to destroy them locally.

11-28-95  
CLASSIFIED BY: SP2 [REDACTED] 7C  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

- ⑥ - Bureau  
(1 - Foreign Liaison)  
1 - Rome (157-28)  
1 - Rome [REDACTED] (S)  
1 - Rome (100-1542)  
1 - Rome (105-3292)

(10) 7C

[105-242604-70]  
NOT RECORDED  
2 DEC 7 1973

DOCUMENT 56

Original Filed in 157-23582-580

~~SECRET~~

Legat, Rome

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582  
Rome file 157-28

- 1 - W V Cleveland  
(1) ention: [REDACTED]  
1 - Mr. H. A. Boynton, Jr.  
1 - Mr. F. S. Putman, Jr.

12/6/73

- 1 - Mr. R. L. Shackelford  
1 - Mr. G. C. Moore

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
Rome file 100-1542

b1 [REDACTED] (u)  
Bufile 105-242604  
Rome file [REDACTED] (s)

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997  
Rome file 105-3292

CLASSIFIED BY: spa [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1, 6

ReLegatlet 11/26/73.

Legat, Rome, is authorized to destroy captioned albums at this time.

Destruction of these albums should be handled personally by Legat and the Bureau advised accordingly.

- 1 - Foreign Liaison Unit (Route Through for Review)

(14)

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau as to whether continued retention of captioned albums is necessary in light of comments made by a Legat representative indicating their administrative updating and maintenance outweighs their value as investigative aides. Captioned albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Rome, has recommended captioned albums be recalled or that their destruction be authorized.

54 DUPLICATE YELLOW  
10  
1973

~~SECRET~~

DOCUMENT 57

Original Filed In 157-23582-580

**DIRECTOR, FBI**

12/11/73

**LEGAT, MANILA**

~~Confidential~~

**EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582**

**Bufile 105-242604**

**WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048**

**KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Classified by 1259  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

11-28-95  
CLASSIFIED BY: SP2  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1, 6

ReBulet to Legat, Beirut, dated 11/21/73, captioned as above  
and Bulet to Beirut dated 11/26/73, entitled "INDEXING OF ALBUMS SENT  
TO LEGATS."

Manila does not maintain the Extremist Photograph Album or Key  
Activist Photograph Album and foresees no need to do so in the future

The Weatherman Photograph Album is maintained but has been  
of little use. When a substantive case has been received concerning someone  
mentioned therein, the photographs of the person have normally been furnished  
with the request for investigation.

We maintain the Extremist Bureau Fugitive List (Bufile 157-19861)  
and find it the most useful of all due to Australian interest in such persons.

- 6 - Bureau  
(1 - Foreign Liaison Desk)  
3 - Manila  
(1 - 100-45)

100-157-3

~~Confidential~~

DEC 19 1973

DOCUMENT 58

MAN 100-45

MAN [REDACTED]

MAN 157-3 (S)

Confidential

[REDACTED] (S)

With the implementation of the plan to send out index cards from Headquarters together with the album changes, the most time consuming part of administering the albums will be greatly improved. Perhaps additional streamlining can be adopted. For example, there seems little reason to retain and file routing slips from the Bureau deleting or adding inserts and this office plans to cease doing so. If there is an insert in file we presumably got it from the Bureau and if there is an index card but no insert it can just as easily be presumed the album entry was deleted by the Bureau.

[REDACTED] (S)

Confidential

~~SECRET~~

DIRECTOR, FBI

LEGAT, BUENOS AIRES

Confidential

11/28/73

7C

11-28-95  
CLASSIFIED BY: Sp2 [REDACTED]  
REASON: 1.5 (C) (D)  
DECLASSIFY ON: X 1, 6

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582  
Buefile 157-14

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

[REDACTED] (S)  
Bufile 105-242604 (S)  
Buefile [REDACTED] (S)

b1

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
Buefile 100-130

Classified by 1259  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/98

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997  
Buefile 100-142

ReBulet 11/21/73.

b1

[REDACTED] (S)

It is, therefore, suggested that Bureau authority be given to this office's discontinuance of the Extremist, Weatherman and Key Activist Photograph Albums. UACB, within 45 days, these albums will be destroyed. It is requested that the Bureau continue to furnish this office with appropriate changes for the [REDACTED] (S) 105-242604 (S) (W)

b1

- 3 - Bureau
- (1 - Liaison Section)
- 1 - Bue 157-14
- 1 - Bue [REDACTED] (S)
- 1 - Bue 100-130
- 1 - Bue 100-142

Confidential

NOT RECORDED  
DEC 3 1973

(7) 7C

DOCUMENT 59

ORIGINAL FILED IN 157-23582-571

~~SECRET~~

12/7/73

7C

DIRECTOR, FBI

~~Confidential~~

LEGAT, BRASILIA

11-28-95  
CLASSIFIED BY: SP2 [redacted]  
REASON: 1.5 (C)(S)  
DECLASSIFY ON: X 16

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
BUFILE 157-23582  
BRA FILE 157-2

BUFILE 105-24204 (u)  
BRAFILE [redacted] (S)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
BUFILE 100-439048  
BRAFILE 100-3

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b1

ReBulet dated 11/21/73, captioned as above and including a fourth caption, "KEY ACTIVIST PHOTOGRAPH ALBUM, INTERNAL SECURITY; BUFILE 100-446997," and Bulet dated 11/26/73, entitled "INDEXING OF ALBUMS SENT TO LEGATS."

Maintenance of three captioned albums has in the past required considerable time of the sole clerical employee of this office. Now that these manuals have been fully established and indexed and considering the information set forth in second referenced letter above that Bureau will handle pertinent future indexing re such albums, Legat, Brasilia, of opinion that albums should be retained by this Legat.

b1

[redacted]

- 3 - Bureau  
(1 - Foreign Liaison Unit)
- 3 - Brasilia

(11)

7C

105-242604-10  
NOT RECORDED  
25 DEC 17 1973

Classified By 1257  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

53 JAN 4 1974

~~Confidential~~

DOCUMENT 60

Original Filed In 157-20000-586

**WRA 100-3**

$x(5)$  61

~~SECRET~~

b1

b'

 $K(s)$ 

4

Accordingly Legat, Brasilia, would elect to retain the captioned albums, subject to review of their value for retention on a six-month basis. ~~X~~

 $\lambda$



~~SECRET~~

7C

- 1 - Mr. W.V. Cleveland  
(Attn: Mr. [redacted])
  - 1 - Mr. H.A. Boynton, Jr.
  - 1 - Mr. F.S. Putman, Jr.
- 12/13/73

LEGAT, Buenos Aires

Director, FBI

- 1 - Mr. R.L. Shackelford
- 1 - Mr. G.C. Moore

EXTREMIST PHOTOGRAPH ALBUM  
 EXTREMIST MATTER  
 (Bufile 157-23882)  
 (Bufile 157-14)

[redacted] (s)  
 (Bufile 100-242604) (u)

b1

(Bufile 100-242604)  
 (Bufile [redacted]) (s)

7C

WEATHERMAN PHOTOGRAPH ALBUM  
 INTERNAL SECURITY  
 (Bufile 100-238810)  
 (Bufile 100-100)

CLASSIFIED BY: SPa [redacted]  
 REASON: 1.5 (C)(d)  
 DECLASSIFY ON: X 1,6

KEY ACTIVIST PHOTOGRAPH ALBUM  
 INTERNAL SECURITY  
 (Bufile 100-140997)  
 (Bufile 100-143)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 EXCEPT WHERE SHOWN  
 OTHERWISE

ReMElet 11/22/73.

Legat, Buenos Aires, is authorized to destroy  
 the Extremist, Weatherman, and Key Activist Photograph  
 Albums at this time.

Destruction of these Albums must be handled  
 personally by Legat and the Bureau appropriately advised.  
 Legat will continue to be furnished changes for the [redacted] (s)

b1

- 1 - Foreign Liaison Unit (Route through for review)

[redacted]  
 (15)

SEE NOTE PAGE 2

7C

DUPLICATE YELLOW

~~SECRET~~

55 DEC 17 1973

DOCUMENT 61

ORIGINAL FILED IN 157-23582-571

~~SECRET~~

61

Letter to Buenos Aires  
Re: Extremist Photograph Album  
157-23582

[REDACTED] (S)  
[105-242604] (X)(u)

Weatherman Photograph Album  
100-439048

Key Activist Photograph Album  
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether continued retention of captioned Albums is necessary in light of comments made by a Legat representative indicating their administrative updating and maintenance outweighs their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Buenos Aires, has indicated its operational capacity does not require the Extremist, Weatherman, or Key Activist Photograph Albums, and Legat is being authorized to destroy them.

**SECRET**

Legat, Madrid

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTERS  
(Bufile 157-23302)  
(Bufile 157-13)

(S) **bl**  
(Bufile 105-242604)  
(Bufile [redacted])

EXTREMIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-433048)  
(Bufile 100-56)

EXTREMIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-433047)  
(Bufile 100-18)

7C  
1 - Mr. W.V. Cleveland  
(Attn: Mr. [redacted])  
1 - Mr. H.A. Boynton, Jr.  
1 - Mr. F.S. Putman, Jr.  
12/13/73

1 - Mr. R.L. Shackelford  
1 - Mr. G.C. Moore

7C  
(S) 11-28-95  
CLASSIFIED BY: [redacted]  
REASON: 1.5 (C) (S)  
DECLASSIFY ON: X 1,6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Madrid 11/23/73.

Legat, Madrid, is authorized to destroy captioned  
Albums at this time.

Destruction of the Albums should be handled  
personally by Legat and the Bureau advised accordingly.

1 - Foreign Liaison Unit (Route through for review)

SEE NOTE PAGE 2

(15)

7C

[105-242604-] [initials]

NOT RECORDED  
49 DEC 14 1973

DUPLICATE YELLOW

**SECRET**

DOCUMENT 62

70 DEC 18 1973  
[initials]

ORIGINAL FILED IN 157-23582-574

~~SECRET~~

Letter to Madrid  
Re: Extremist Photograph Album  
157-23582

b1

[REDACTED] (S)  
[105-242604] (S) u

Weatherman Photograph Album  
100-439048

Key Activist Photograph Album  
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether continued retention of captioned Albums is necessary in light of comments made by a Legat representative indicating their administrative updating and maintenance outweighs their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Madrid, has recommended their use be discontinued and appropriate instructions being directed to Legat.

~~SECRET~~

**SECRET**

#392-44

7C

Date  
11/21/73

Division of Assignment  
ANCHORAGE

b1

To:  
Director, FBI

From: (Suggester's name)  
[REDACTED]

SUGGESTION

That both FD-432 and FD-432a (Extremist Photograph Album (EPA) [REDACTED] entry and cover letter) be revised to indicate whether individual being listed or entry being amended is a Potential Police Attacker and/or currently carried on the Extremist Bureau Fugitive List (EBFL). When this information is available, office of origin and file number could be shown.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

EXP. PROC.  
NOV 28 1973

Current practice or rule (Include manual citation as well as facts)

No such information is indicated.

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (2)(d)

Advantages of suggestion and annual savings (include basis for estimating)

- (1) Will aid in indices search, indexing, and clerical administration in maintaining files on EPA, [REDACTED] and EBFL.
- (2) Will allow FD-432a to be used as an information memo to Agents handling Fugitive and Extremist matters.
- (3) Will quickly alert personnel perusing EPA or [REDACTED] facts as to dangerousness of subject.
- (4) Will serve as investigative aid in suggesting possible suspects in local attacks on police which have possible extremist connections.

b1

Disadvantages of suggestion

None seen.

[REDACTED]

NOT RECORDED  
172 DEC 19 1973

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States. I understand that I will be considered for any justified award only if my suggestion is adopted within two years after submission.)

☒ Mr. ☐ Mrs. ☐ Miss

[REDACTED] Security Patrol Clerk  
Signature and Title of Suggester

Recommendations and comments of Division Head

I agree with the advantages set forth and recommend the forms be amended when next printed.

MARLIN H. MOORE, SAC  
Signature and Title

(Do not write in this space - for Bureau use only)

ENCLOSURE

DOCUMENT 63

encl

TWO

UNITED STATES GOVERNMENT

## Memorandum

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: ☐ EXTREMIST PHOTOGRAPH ALBUM (EPA)  
EXTREMIST MATTERS [REDACTED] (S)

## Check applicable statement:

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in ☐ Extremist Photograph Album [REDACTED] (S)
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the ☐ EPA [REDACTED] (S)
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of new photograph of \_\_\_\_\_ who is currently in the ☐ EPA [REDACTED] (S)
- ☐ Bureau authority has been granted to delete \_\_\_\_\_ from the ☐ EPA [REDACTED] Remove FD-432 from ☐ EPA [REDACTED] (S)

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(2)  
DECLASSIFY ON: X 1/6 7CALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

- 1 - Bureau (Enc.)
- 
- 1 - All Offices (Enc.)

[105-450-4] (S)  
DOCUMENT 64

SECRET

☐ ☐ nist Photograph Album

~~SECRET~~

(S) b1

1. Name \_\_\_\_\_

2. Aliases \_\_\_\_\_

3. Date and Place of Birth \_\_\_\_\_

4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other: _____	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes

11. Build  
☐ small ☐ medium ☐ large ☐ thin ☐ athletic  
☐ obese

12. Characteristics  
☐ glasses ☐ dark glasses ☐ mustache ☐ beard  
☐ Afro clothes ☐ Afro hairdo ☐ bushy ☐ short ☐ long  
☐ others: \_\_\_\_\_

13. Scars and marks \_\_\_\_\_

14. Tattoos \_\_\_\_\_

15. Marital status  
☐ single ☐ married ☐ separated ☐ divorced

16. Education (check highest)  
☐ elementary ☐ junior high school ☐ high school  
☐ college ☐ other: \_\_\_\_\_

17. Military  
☐ Army ☐ Navy ☐ Marine Corps ☐ Coast Guard

18. Residence \_\_\_\_\_

19. Occupation \_\_\_\_\_

20. Employer \_\_\_\_\_

~~SECRET~~

PHOTO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Date taken \_\_\_\_\_

21. Relatives (list name and city)

Father \_\_\_\_\_

Mother \_\_\_\_\_

Spouse \_\_\_\_\_

Others \_\_\_\_\_

7C

11-28-75  
CLASSIFIED BY: 512 [redacted]  
REASON: 1.5 (c)(2)  
DECLASSIFY ON: X 1,6

22. Identifying Numbers

FBI No. _____	Military No. _____	Social Security No. _____	Alien Registration No. _____
Passport No. _____	issued _____	Others _____	(date)

23. Known to carry weapons  
☐ No ☐ Yes Type \_\_\_\_\_

24. Previous Felony Conviction  
☐ No ☐ Yes Offense \_\_\_\_\_

26. ☐ Extremist Activities  
Affiliated with \_\_\_\_\_

b1

25. Fingerprint Classification  
CLASSIFIED BY: 1122  
EXEMPT FROM GENERAL DECLASSIFICATION  
SCHEDULE OF EXECUTIVE ORDER 11352  
EXEMPTION CATEGORY \_\_\_\_\_  
AUTOMATICALLY DECLASSIFIED ON 11-28-75

if none, succinct characterization \_\_\_\_\_

(use other side if necessary)

Office of Origin	File No.	Bufile No.	Date prepared
------------------	----------	------------	---------------

~~SECRET~~

DOCUMENT 65

~~SECRET~~

VIEWS OF THE INTELLIGENCE DIVISION RE: SUGGESTION 392-74

INTELLIGENCE DIVISION ADDENDUM, 12/11/73, [REDACTED] 7C

This suggestion proposes that Forms FD-432 and 432a (relating to the Extremist Photograph Album and the [REDACTED] be revised to allow for entries indicating the subject is a Potential Police Attacker (sic) and/or is on the Extremist Bureau Fugitive List. Suggestion is unfavorably recommended. Potential Police Assassin is a category handled by Division 9 and it is not believed this item should be imposed on a Form dealing with extremists and [REDACTED] handled in Division 5. No useful purpose would be served. In addition, we definitely believe that a subject's fugitive status should not be a factor with regard to either of these Forms. In fact, current instructions make it clear that the Extremist Photograph Album is not to be used as a device for identifying fugitives. Whether or not an individual is a fugitive could fluctuate from day to day and thus our Extremist Photograph Album could include erroneous information in this regard for an extended period of time. [REDACTED] 61 7C

~~SECRET~~  
DOCUMENT 66



~~SECRET~~

December 14, 1973

PERSONAL

[105-1-2604-718]

Mr. [REDACTED]  
Federal Bureau of Investigation  
Anchorage, Alaska

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Dear Mr. [REDACTED]

7C

Thank you for the suggestion that Forms FD-432  
and FD-432a be revised to include certain additional information.  
Consideration has been afforded this proposal and it has been  
decided this data should not appear on the above-mentioned formats  
due to certain disadvantages involved.

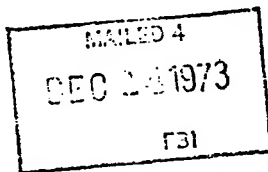
I appreciate the interest you displayed in submitting  
your idea to me.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

11-2895  
CLASSIFIED BY: [REDACTED]  
REASON: 1.5 (C) (D)  
DECLASSIFY ON: X 1, 6



- 2 - Anchorage
- 1 - Field personnel file.
- 1 - Suggestion file
- 1 - Personnel file of Mr. [REDACTED]

DUPLICATE LOW

- Assoc. Dir. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_

(6) (Suggestion 392-74)  
NOTE: Suggests Forms FD-432 and FD-432a (samples attached), which are  
used in connection with the Extremist Photograph Album (EPA) and  
the [REDACTED] be revised to allow for entries to indicate whether  
individual being listed or entry being amended is a Potential Police Attacker  
and/or currently carried on the Extremist Bureau Fugitive List (EBFL).  
When this information is available, office of origin and file number could be  
shown.

DOCUMENT 67  
CONTINUED - OVER

DEC 21 1973

7C

~~SECRET~~

Mr. [REDACTED]

NOTE (Continued)

bl Intelligence Division opposes adoption noting the Potential Police Assassin is a category handled by Special Investigative Division and it is not believed this item should be placed on a form dealing with Extremism and [REDACTED] handled by the Intelligence Division. No useful purpose would be served. In addition, this Division definitely believes that a subject's fugitive status should not be a factor with regard to either of these forms. In fact, current instructions make it clear that the Extremist Photograph Album is not to be used as a device for identifying fugitives. Whether or not an individual is a fugitive could fluctuate from day to day and thus the Extremist Photograph Album could include erroneous information in this respect for an extended period of time. Due to these views, Training Division recommends idea not be approved.

~~SECRET~~

~~SECRET~~

Legat, Bern

December 17, 1973

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
(Bufile: 157-23582)

- 1 - Mr. W. V. Cleveland  
(Att: [redacted])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

[redacted]  
(Bufile: 105-242604)

11-2895  
CLASSIFIED BY: [redacted]  
REASON: 1.5 (C) (D)  
DECLASSIFY ON: X 1, 6

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile: 100-439048)

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile: 100-446997)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReLegat, Bern, letter dated 11/28/73.

Legat, Bern, is authorized to destroy captioned Albums at this time.

Destruction of the Albums should be handled personally by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Desk (Route through for review)

(15)

**NOTE:** By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether the continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist groups. Legat, Bern, has recommended use of these Albums be discontinued and appropriate instructions are being directed to Legat.

54 JAN 7 1974

105-242604  
NOT RECORDED

185 JAN 4 1974

DOCUMENT 68

~~SECRET~~

December 17, 1973

Director, FBI

Legat, Rome (

~~Confidential~~

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582  
Rome file 157-28

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
Rome file 100-1542

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997  
Rome file 105-3292

b1  
[REDACTED]  
Bufile 105-242604  
Rome file [REDACTED]

ReRomlet 11/26/73; and Bulet 12/6/73, giving Legat, Rome authority to destroy captioned albums.

This is to advise that the above-captioned albums were destroyed on December 15, 1973.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

- 3 - Bureau  
(1 - Foreign Liaison)  
4 - Rome (157-28, [REDACTED]  
100-1542, 105-3292)

[105-242604-]

Classified by 1259  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

NOT RECORDED  
26 JAN 2 1974

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1,6

7C

50 JAN 16 1974

~~SECRET~~  
~~Confidential~~

DOCUMENT 69

ORIGINAL FILED IN 105-242604-592

- 1 - Mr. W. V. Cleveland  
Attention: Mr. [REDACTED]  
1 - Mr. H. A. Boynton  
1 - Mr. R. A. Shackelford  
1 - Mr. G. C. Moore  
1 - Foreign Liaison Unit (Route  
through for review)

12/19/73.

Legat, Ottawa

Director, FBI

**EXTREMIST PHOTOGRAPH ALBUM**  
IN

Enfile (157-23562)  
Offfile (157-230)

Enfile (105-242604) (u)  
Offfile (s)

**WEATHERMAN PHOTOGRAPH ALBUM**  
IN

Enfile (100-438046)  
Offfile (100-1967)

**KEY ACTIVIST PHOTOGRAPH ALBUM**  
IN

Enfile (100-416007)  
Offfile (100-00-100)

11-28-95  
CLASSIFIED BY: SP8 [REDACTED]  
REASON: 1.5 (Cd)  
DECLASSIFY ON: X 1,6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReOFFlet dated 12/5/73.

Legat, Ottawa, is authorized to destroy captioned  
Albums in its possession at this time.

Destruction of the Albums should be handled per-  
sonally by Legat and the Bureau advised accordingly.

SEE NOTE PAGE TWO

NOT RECORDED

185 JAN 18 1974

DUPLICATE YELLOW

~~SECRET~~

56 JAN 22 1974

DOCUMENT 70

ORIGINAL FILED IN  
157-23582-605

~~SECRET~~

Letter to Ottawa  
Re: Extremist Photograph Album  
157-23582

[105-242604] (S) u

Weatherman Photograph Album  
100-439048

Key Activist Photograph Album  
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau if continued retention of Albums in their possession is necessary. This survey is the result of comments made by a Legat representative indicating the administrative up-dating and maintenance of the Albums outweighed their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects including certain fugitives who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Ottawa, has indicated its operational capacity does not require retention of the Albums, noting the

(S)

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: December 4, 1973

FROM : LEGAT, TOKYO

Confidential

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTERS  
Bufile 157-23582  
Tokfile 157-155

b1  
[REDACTED] (S)  
Bufile 105-242604  
Tokfile [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
Tokfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997  
Tokfile 100-511

11-28-95  
CLASSIFIED BY: SP [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re: Bureau letter 11/21/73.

Since these albums were furnished to Tokyo, we have derived practically no benefit from them, and have devoted an estimated 200 hours of clerical time to their maintenance, including indexing.

The greatest burden has been making minor corrections, additions and deletions in the Weatherman and Extremist Photograph Albums, including data on education, address, office of origin, category, type of automobile driven, etc. -- which is practically worthless to a Legal Attache. This was pointed out in a Suggestion by this office on 6/28/72, but Bureau was not at the time able to adopt this suggestion (to furnish only major changes to Legats) because more work would have been entailed at FBI Headquarters.

- (6) - Bureau  
1 - Foreign Liaison Desk  
4 - Tokyo

105-242601-  
NOT RECORDED  
26 DEC 11 1973

7C  
(10) [REDACTED]  
Classified By 1289  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

Confidential

DOCUMENT 71

SECRET

ORIGINAL FILED IN 151-23582-581

~~SECRET~~

TOK 157-155

~~Confidential~~

At this point, my considered feeling is that no more additions to the Extremist Photograph Album should be given Legats, or at least to Tokyo. Very few black extremists have visited our territory and when they have, pertinent details have been provided by the Bureau by cable. Likewise, should a suspected extremist appear here, we can promptly obtain needed information by cable. Since we already have the album and it is all indexed, we may as well keep it for future reference, but in a few years it should probably be destroyed. ~~X~~

b1 

What applies to the Key Activists is true to nearly the same degree with respect to the Weatherman Photograph Album. It is suggested that we continue to keep this album, but, if screening non-pertinent data from inserts sent to Legats presents increased work at the Bureau, that the Bureau authorize each Legat to incorporate in the album only those changes which he regards as pertinent to his operation. ~~X~~

~~SECRET~~

~~Confidential~~



~~SECRET~~

7C

- 1 - W. V. Cleveland  
(Attn: [REDACTED])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.  
12/20/73
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

LEGAT, Tokyo

Confidential

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTERS  
Bufile 157-23582  
TOKfile 157-155

b1  
Bufile 105-242604  
TOKfile [REDACTED]

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
TOKfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997  
TOKfile 100-511

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c) (d)  
DECLASSIFY ON: X 1/6

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReTOKlet dated 12/4/73, and Bulet 11/21/73, both  
captioned as above.

Information set forth in referenced Legat, Tokyo, letter  
is not responsive to information requested by referenced Bureau  
letter.

Legat, Tokyo, should promptly advise the Bureau as to  
whether or not its operational capacity currently requires contin-  
ued use of captioned Albums.

- 1 - Foreign Liaison Unit (Route through for review)

(15)

Classified by 1254  
Exempt from GDS, Category 3  
Date of Declassification Indefinite  
11/20/78

SEE NOTE PAGE TWO

55 JAN 7 1974

Confidential

DOCUMENT 72

ORIGINAL FILED IN 157-23582-581

~~SECRET~~

Letter to LEGAT, Tokyo  
Re: Extremist Photograph Album  
157-23582  
[REDACTED]  
105-242604  
Weatherman Photograph Album  
100-439048  
Key Activist Photograph Album  
100-446997

Confidential

b1

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether the continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative maintenance outweighs their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist groups. Referenced Legat letter is nonspecific as regards Legats continued necessity for maintaining each of the captioned Albums and, in fact, contains suggestions with respect to further submissions to Legats of inserts for inclusion in those Albums which are irrelevant in light of the purpose of this survey.

Confidential

~~SECRET~~

~~SECRET~~

7C

- 1 - Mr. W. V. Cleveland
- 1 - (Attn: Mr. [REDACTED])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.

12/20/73

- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

LEGAT, Bonn

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23782 23582  
BONfile 157-147

61

Bufile 105-242604  
BONfile [REDACTED]

(S)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
BONfile 100-1306

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997  
BONfile 100-1714

11-28-95  
CLASSIFIED BY: SP [REDACTED]  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

157-23582-535  
ReBONlet dated 12/3/73.

Legat, Bonn, is authorized to destroy captioned Albums  
at this time.

Destruction of the Albums should be handled personally  
by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Unit (Route through for review)

(15)

7C

SEE NOTE PAGE TWO

DUPLICATE YELLOW

105-242604

NOT RECORDED

140 JAN 3 1974

57 JAN 7 1974

~~SECRET~~

DOCUMENT 73

ORIGINAL FILED IN 157-23582-597

~~SECRET~~

Letter to Legat, Bonn  
Re: Extremist Photograph Album  
157-23782 23582

(S) b1

[105-242604] (S)  
Weatherman Photograph Album  
100-439048  
Key Activist Photograph Album  
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were instructed to advise the Bureau whether continued retention of captioned Albums is necessary, in view of comments made by Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist groups. Legat, Bonn, has indicated continued retention of captioned Albums is not necessary to its operational capacity and their destruction is being authorized.

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

7C

TO : DIRECTOR, FBI  
(Attn: INTD)

FROM : SAC, SAN FRANCISCO

DATE: 12/20/73

11-28-73  
CLASSIFIED BY: SP2 [redacted]  
REASON: 1.5 (C/D)  
DECLASSIFY ON: X 1/6

SUBJECT:

[redacted] (S)  
OO: Newark (S)  
SF: [redacted] (RUC)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b1

7C

Re Newark letter to the Bureau dated  
9/20/73 captioned as above.

b1

[redacted] (S)

[redacted] (S)

[redacted] (S)

5-Bureau (RM) [redacted] (S)  
(2-[redacted])  
(2-Computer System Division)  
(1-105-242604) (S)  
2-Newark [redacted] (RM) (S)  
2-San Francisco [redacted] (S)

[105-242604] (S)

NOT RECORDED  
27 JAN 8 1974

~~SECRET~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 74

ORIGINAL FILED IN

b1

~~SECRET~~

SF

(S)

7c

b1

[REDACTED] (S)

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

[REDACTED] (S)

~~SECRET~~

b1  
X  
SF [REDACTED] (S)

7C Newark was in receipt of Los Angeles' initial communication regarding [REDACTED] dated 12/26/72. 7C

San Francisco is conducting no further investigation.

~~SECRET~~

12/28/73

DIRECTOR, FBI

LEGAT, BERN

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
(Bufile: 157-23582)

b1 [REDACTED] (s)  
(Bufile: 105-242604) (X) (u)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile: 100-439048)

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile: 100-446997)

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c) (d)  
DECLASSIFY ON: X 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Rebulet 12/17/73.

The captioned Albums were destroyed personally by Legat,  
Bern, on 12/28/73.

[105-242604-] (X) (u)  
NOT RECORDED  
JAN 11 1974

- 5 - Bureau
- 1 - Foreign Liaison
- 4 - Bern

(9)

7C  
JAN 24 1974

DOCUMENT 75



~~SECRET~~

Date: December 28, 1973  
To: Director, FBI  
From: Legat, Ottawa  
Subject: EXTREMIST PHOTOGRAPH ALBUM  
EM  
BUfile (157-23582)  
OTTfile (157-230)

b1

[REDACTED] (S)  
BUfile (105-242604) (u)  
OTTfile [REDACTED] (S)

7C

WEATHERMAN PHOTOGRAPH ALBUM  
IS  
BUfile (100-439043)  
OTTfile (100-1967)

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
EXEMPT 15 (c)(d)  
DECL. 1-6

KEY ACTIVIST PHOTOGRAPH ALBUM  
IS  
BUfile (100-446997)  
OTTfile (105-00-165)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBUlet 12-19-73.

This is to advise that on 12-28-73, the above-  
captioned albums in the possession of the Ottawa Office  
were personally destroyed by the Legat by burning.

[105-242604] (S)  
NOT RECORDED  
49

5 - Bureau  
1 cc - Foreign Liaison Unit Direct  
4 - OTT

(9)

7C

~~SECRET~~

JAN 16 1974

DOCUMENT 76

~~SECRET~~

DIRECTOR, FBI

January 2, 1974

LEGAT, TOKYO

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTEES  
BUfile 157-23582  
TOKfile 157-155

61 [REDACTED]  
BUfile 105-242604 (u)  
TOKfile [REDACTED] (s)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
BUfile 100-439048  
TOKfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
BUfile 100-446907  
TOKfile 100-511

7C  
S 11-28-73  
CLASSIFIED BY: SP [REDACTED]  
REASON: 1.5 (c) (d)  
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ORIGINAL FILED IN

Re: Bureau letter 12/20/73.

Operational capacity of Tokyo Office does not currently  
require continued use of captioned albums.

- 6 - Bureau
- 1 - Foreign Liaison Unit
- 4 - Tokyo

[REDACTED]  
(10)

7C

[105-242604] [REDACTED]

NOT RECORDED  
100-242604

DOCUMENT 77

57 JAN 18 1974

~~SECRET~~

DIRECTOR, FBI

1/8/74

LEGAT, MADRID

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
(Bufile 157-23582)  
(MADfile 157-13) (RUC)

b1 [REDACTED] (S)  
(Bufile 105-242604) (U)  
(MADfile [REDACTED]) (P)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-439048)  
(MADfile 100-56) (RUC)

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-446997)  
(MADfile 100-18) (RUC)

7C  
11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1 b

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBulet 12/13/73.

This is to advise that captioned albums were  
personally destroyed by Legat on 12/27,28/73, in accordance  
with instructions contained in referenced letter.

5 - Bureau  
(1 - Foreign Liaison Unit)  
4 - Madrid

[REDACTED]  
(9)

7C  
JAN - 21 1974

JAN 17 1974

X  
DOCUMENT 78

~~SECRET~~

- 1 - Mr. V. Cleveland  
(Atte ion: [REDACTED])  
1 - Mr. h. A. Boynton, Jr.  
1 - Mr. F. S. Putman, Jr.  
1 - Mr. R. L. Shackelford  
1 - Mr. G. C. Moore

1/2/74

LEGAT, Manila

Director, FBI

11-28-95  
CLASSIFIED BY: [REDACTED]

REASON: 1.5 (C)(D)

DECLASSIFY ON: X

b1  
Bufile: [REDACTED] (S)  
Bufile: [105-242604] (X)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile: 100-439048

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReMANlet dated 12/11/73, captioned as above  
and bearing additional captions "Extremist Photograph  
Album, Extremist Matter; Key Activist Photograph Album,  
Internal Security."

b1  
In view of comments set forth in referenced  
letter, Legat Manila is authorized to destroy the Weatherman  
Photograph Album at this time. You will continue to be  
furnished with inserts and changes for the [REDACTED] (S)

Destruction of the Weatherman Photograph Album  
should be handled personally by Legat and the Bureau  
appropriately advised.

- 1 - Foreign Liaison Unit (Route through for Review)

EX-109  
[105-242604-32] (X)  
SEE NOTE PAGE TWO

MAILED 3  
JAN 8 - 1974  
FBI

REC 27

JAN 8 1974

sec. Dir. \_\_\_\_\_  
st. Dir. \_\_\_\_\_  
dmin. \_\_\_\_\_  
omp. Syst. \_\_\_\_\_  
at. Affairs \_\_\_\_\_  
iles & Com. \_\_\_\_\_  
en. Inv. \_\_\_\_\_  
dent. \_\_\_\_\_  
nspection \_\_\_\_\_  
well. \_\_\_\_\_  
laboratory \_\_\_\_\_  
lap. & Eval. \_\_\_\_\_  
Training \_\_\_\_\_  
gal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
rector Sec'y \_\_\_\_\_

JAN 14 1974

MAIL ROOM ☒

TELETYPE UNIT ☐

INLET TO CASE DIN

DOCUMENT 79

Unrecorded Copy Filed In 100-439048

~~SECRET~~

~~SECRET~~

Letter to Manila

Re: [REDACTED] (S)

105-142804 (S)

b1

WEATHERMAN PHOTOGRAPH ALBUM  
100-439048

NOTE:

By letter to all Legats dated 11/21/73, Legats were instructed to advise whether continued retention of captioned Albums is necessary in view of comments by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums, in possession of Legat Manila, contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign subversive or extremist groups. Legat, Manila, has indicated the [REDACTED] Extremist Photograph Album is of continuing value to its operation, however; Legat has indicated continued maintenance of the Weatherman Photograph Album is unnecessary and its destruction is being authorized. (S)

b1

105-142804

~~SECRET~~

UNITED STATES

MENT

# Memorandum

~~SECRET~~

Assoc. Dir. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection ☒ \_\_\_\_\_  
Intell. ☒ \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

DATE: 1/9/74

TO : Mr. W. R. Wannall  
FROM : Mr. F. S. Putman, Jr.  
SUBJECT: [REDACTED] (S)

- 7C
- 1 - Mr. W. R. Wannall
  - 1 - Mr. F. S. Putman, Jr.
  - 1 - Mr. [REDACTED]
  - 1 - Mr. [REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

[REDACTED] (S)

[REDACTED] (S)

ACTION:

None. For information.

[105-242604-33] (X) (u)

[REDACTED] (6)

ADD/FSI

REC-18 105-242604-89 (X)

EX-112 4 SEP 23 1974

7C

11-28-95  
CLASSIFIED BY: SP2  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1, 6

7C

~~SECRET~~

422  
57 SEP 26 1974

DOCUMENT 80

~~SECRET~~

12/13/73

DIRECTOR, FBI

LEGAT, HONG KONG (157-46) (P)

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
(Bufile 157-23582)

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 16

7C

b1 [REDACTED] (S)  
(Bufile 105-242604) (S)(u)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-439048)

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-446997)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBulet 11/21/73.

Hong Kong has had no occasion to use the albums in question, but this could be due to the territory which is covered by this office. Hong Kong and Saigon are not areas in which those who are contained in the albums would operate nor could either be considered a haven for fugitives.

The administrative procedures required to keep the albums current are considerable and do require a great deal of clerical time to maintain them. The recent Bureau decision to provide index cards for such albums in the future will be of assistance, but certainly will not eliminate the bulk of the work involved.

- 3 - Bureau  
(1 - Foreign Liaison Unit)  
1 - Hong Kong

[105-242604] (S)(u)  
NOT RECORDED  
26 DEC 27 1973

(4)

7C

~~SECRET~~

DOCUMENT 81

ORIGINAL FILED IN 157

HON 157-46

The main purpose of the albums is to have a ready reference which would allow Legats to make definite identifications or provide information pertaining to those contained in the albums. As stated above, Hong Kong has yet to make use of these albums, but it, of course, does not mean that sometime in the future they might prove invaluable.

On balance, however, I would say that these albums do not add significantly to the operational ability of a Legal Attache Office and could be eliminated without any great loss.

Recommendation:

It is recommended that the above-captioned albums no longer be maintained in Legal Attache Offices.



7C

**SECRET**

- 1 - Mr. W. V. Cleveland  
(Attention: [REDACTED])
- 1 - Mr. H. A. Boynton, Jr.

1/9/74

Legat, Hong Kong

Director, FBI

- 1 - Mr. F. S. Putman, Jr.
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

EXTREMIST PHOTOGRAPH ALBUM  
 EXTREMIST MATTER  
 Bufile: 157-23582

bl

[REDACTED]

Bufile: 105-242604

WEATHERMAN PHOTOGRAPH ALBUM  
 INTERNAL SECURITY  
 Bufile: 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
 INTERNAL SECURITY  
 Bufile: 100-446997

11-28-95  
 CLASSIFIED BY: SP2 [REDACTED]  
 REASON: 1.5 (C)(d)  
 DECLASSIFY ON: X 1 6

7C

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 EXCEPT WHERE SHOWN  
 OTHERWISE

ReHOMlet dated 12/13/73.

Legat, Hong Kong, is authorized to destroy  
 captioned Albums at this time.

Destruction of these Albums should be handled  
 personally by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Unit (Route through for review)

[REDACTED]  
 (15) 7C

DUPLICATE YELLOW

NOTE:

By letter to all Legats dated 11/21/73, Legats  
 were instructed to advise the Bureau whether continued  
 retention of captioned Albums is necessary in view of  
 comments made by a Legat representative indicating their

**SECRET**

NOTE CONTINUED PAGE TWO

DOCUMENT 82

23-42-591  
 ORIGINAL FILED IN 150

~~SECRET~~

Letter to Hong Kong  
Re: EXTREMIST PHOTOGRAPH ALBUM  
157-23582

b1

[REDACTED] (S)

105-242604 (S)(u)  
WEATHERMAN PHOTOGRAPH ALBUM

100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
100-446997

administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign subversive or extremist groups. Legat, Hong Kong, has indicated continued retention of captioned Albums is not necessary to its operation and their destruction is being authorized.

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

DATE: 1/16/74

TO : DIRECTOR, FBI

FROM : LEGAT, BUENOS AIRES

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
(Bufile 157-23582)  
(BUEfile 157-14)

(Bufile 105-242604)  
(BUEfile [REDACTED])

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-439048)  
(BUEfile 100-130)

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
(Bufile 100-446997)  
(BUEfile 100-142)

11-28-95  
CLASSIFIED BY: SP3 [REDACTED]  
REASON: 1.5 (c)(1)(d)  
DECLASSIFY ON: X 1,6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBulet 12/13/73.

The Extremist, Weatherman and Key Activist Photo-  
graph Albums have been destroyed as instructed.

- 3 - Bureau  
(1 - Foreign Liaison)  
4 - Buenos Aires  
(1 - BUE 157-14)  
(1 - BUE [REDACTED])  
(1 - BUE 100-130)  
(1 - BUE 100-142)

REC-39

157-23582-606

7 JAN 18 1974

NOT RECORDED

105 JAN 29 1974

~~SECRET~~

DOCUMENT 83

UNITED STATES GOVERNMENT

# Memorandum

**SECRET**

TO : DIRECTOR, FBI

DATE: 1/17/74

FROM : LEGAT, BONN

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23782  
BONfile 157-147

b1 [REDACTED] (S)  
Bufile 105-242604 (S)  
BONfile [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048  
BONfile 100-1306

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997  
BONfile 100-1714

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bureau letter to Bonn, 12/20/73.

Captioned albums personally destroyed by Legat,

1/16/74.

NOT RECORDED  
28 JAN 31 1974

REC-11

EX-112

3-Bureau  
(1 - Foreign Liaison Unit)

4-Bonn

(7)

7C

**SECRET**

7C

ORIGINAL FILED IN



FEB 1 1974

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 84

~~SECRET~~

1/10/74

Director, FBI

Legat, London (157-338)

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582

11-28-95  
CLASSIFIED BY: sp2 [REDACTED]  
REASON: 1.5 (Cyd)  
DECLASSIFY ON: X 1,6

7C

62

b1

[REDACTED] (S)  
Bufile [105-242604] (X)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-446997

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBulet 11/21/73 to all Legats.

Since receipt of relet by Legat, London, a survey has been conducted by all members of Legat staff regarding whether or not the above albums serve any useful purpose. It is the opinion of the London Office that the administrative time required to maintain the albums outweighs their value as an investigative aid, and it is recommended by London that their retention in this office be discontinued.

[REDACTED] b1

- (4) - Bureau
- 1 - Foreign Liaison Desk
- 2 - London

(7)

7C

~~SECRET~~

[105-242604] (X)

JAN 17 1974

DOCUMENT 85

Original Filed in 1

- ~~SECRET~~
- 1 - Mr. W. V. Cleveland  
(Attn. [REDACTED])
  - 1 - Mr. H. A. Boynton, Jr.
  - 1 - Mr. F. S. Putman, Jr.
  - 1 - Mr. R. L. Shackelford  
1/23/74
  - 1 - Mr. G. C. Moore
- 7C

Legat, London

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
BUfile 157-23582

b1

[REDACTED] (S)  
BUfile 105-242604 (u)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
BUfile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
BUfile 100-446997

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1,6

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReLONlet, dated 1/10/74.

Legat, London, is authorized to destroy captioned  
Albums at this time.

Destruction of the Albums should be handled  
personally by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Unit (Route through for Review)

(15)

7C

SEE NOTE PAGE TWO

DUPLICATE YELLOW

54 JAN 29 1974

~~SECRET~~  
DOCUMENT 86

Original Filed In 157-23582-607

~~SECRET~~  
100-23582

Letter to Legat, London  
Re: Extremist Photograph Album  
157-23582

[105-242604] (S) b1

Weatherman Photograph Album  
100-439048

Key Activist Photograph Album  
100-446937

NOTE:

By letter to all Legats, dated 11/21/73, Legats were instructed to advise whether continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign, subversive, or extremist groups. Legat, London, has indicated continued retention of the Albums is not necessary to its operation, and their destruction is being authorized.

~~SECRET~~

~~SECRET~~

DIRECTOR, FBI

1/24/74

LEGAT, TOKYO

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTERS  
BUfile 157-23582  
TOKfile 157-155

[REDACTED]

b1

BUfile 105-242604  
TOKfile [REDACTED]

(u)  
(s)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
BUfile 100-439048  
TOKfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
BUfile 100-446997  
TOKfile 100-511

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bureau letter, dated 1/15/74.

Albums destroyed this date.

11-28-95  
CLASSIFIED BY: spa [REDACTED]  
REASON: 1.5 (c)(d) (X)  
DECLASSIFY ON: X 1,6

7C

- 3- Bureau  
(1- Foreign Liaison Unit)
- 4- Tokyo  
(1- 157-155)  
(1- [REDACTED]) (s)  
(1- 100-819)  
(1- 100-511)

b1

[105-242604]  
NOT RECORDED  
100 JAN 29 1974

(9)

7C

~~SECRET~~

54 FEB 12 1974

DOCUMENT 87

ORIGINAL FILED IN  
3587-613



FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JAN 28 1974

TELETYPE

Assoc. Dir.	_____
Asst. Dir.:	_____
Admin.	_____
Camp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Lab.	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director's Sec'y	_____

NR003 BH CODE

6-19 PM JANUARY 28, 1974 GXR

TO DIRECTOR (105-242604) (u)

FROM BIRMINGHAM (s)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-28-95  
CLASSIFIED BY: SP-8  
REASON: 1.5 (c)(2)  
DECLASSIFY ON: X 1, 6

NEW YORK AND WFO ADVISE OF ANY INFO AVAILABLE RE THIS MEETING.

END PAGE ONE

FEB 5 1974

XEROX

MAR 28 1974

DOCUMENT 88

~~SECRET~~

PAGE TWO

SOURCE WILL BE DEBRIEFED IMMEDIATELY UPON HIS RETURN  
TO BIRMINGHAM.

END

(

MES FBIHQ CLR

~~SECRET~~

FBI

Date: 2/14/74

Transmit the following in \_\_\_\_\_ (Type in plaintext or code)

via AIRTEL AIRMAIL - REGISTERED (Priority)

WFW  
7C

TO: DIRECTOR, FBI (105-242604)  
Attention: INTD

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

FROM: SAC, BIRMINGHAM

(S) 11-28-95  
TC

SUBJECT: [REDACTED]

CLASSIFIED BY: SP-8 [REDACTED]  
(S) REASON: 1.5 (d)  
DECLASSIFY ON: X 1,6

Enclosed for the Bureau are the original and four copies of an LHM captioned as above. Atlanta and Jacksonville are being furnished one copy each of the LHM.

[REDACTED]

Birmingham will advise the Bureau and interested offices of pertinent details as they develop.

(S) b1  
7C

- 2 - Bureau (Encls. 5)
- 1 - Atlanta (Encl. 1) (Info)
- 1 - Jacksonville (Encl. 1) (Info)
- 8 - Birmingham

REC-39

105-242604-35  
105-242604-102

FEB 16 1974

[REDACTED]

(12)

EX-109  
ENCLOSURE  
CIA  
State  
SS  
INS  
2-RAO  
70623

2/19/74

7C

DO NOT RECLASSIFY

Approved: [REDACTED] Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

DOCUMENT 89

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

**In Reply, Please Refer to  
File No.** [REDACTED]

Birmingham, Alabama  
February 14, 1974

**SECRET**

RE:

5)

5/

5/

57

• (5)

5) ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~7C~~ ~~CONFIDENTIAL~~

11-28-95  
CLASSIFIED BY: SP2 [redacted]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 16

Classified by 7351  
Exempt from GDS, Category 2  
Date of Declassification Indefinite

105-242604 35  
~~105-242604 102 (X)~~

~~SECRET~~

This document contains neither  
recommendations nor conclusions of  
the FBI. It is the property of  
the FBI and is loaned to your agency;  
it and its contents are not to be  
distributed outside your agency.

Sources whose identities are concealed herein have furnished reliable information in the past except where otherwise noted.

DOCUMENT 90

~~CONFIDENTIAL~~

~~SECRET~~

b1

RE:

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

Director, FBI

2/28/74

Legat, London

EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile 157-23582

b1

[REDACTED] (S)  
[BUfile 105-242604] (X)

WEATHERMAN PHOTOGRAPH ALBUM  
IS  
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
IS  
Bufile 100-446997

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBulet 1/23/74.

Captioned albums have been destroyed by  
Legat, London under secure conditions.

7C

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c) (d)  
DECLASSIFY ON: X 1/6

- 2 - Bureau
- 1 - Foreign Liaison Desk
- 1 - London

[REDACTED]  
(4)  
7C

[105-242604] (X)

NOT RECORDED  
MAR 11 1974

~~SECRET~~

DOCUMENT 91

70 MAR 25 1974

157-23582-632

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

DATE: 2/5/74

FROM : LEGAT, HONG KONG (157-00)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
Bufile: 157-23582

bl

Bufile: [105-242604] (S)

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
Bufile: 100-446997

ReBulet, 1/9/74.

Above captioned albums destroyed as of 1/31/74.

11-28-95  
CLASSIFIED BY: [redacted] (S)  
REASON: 1.5 (S)  
DECLASSIFY ON: X 1.6

EX-117

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

NOT RECORDED  
185 FEB 27 1974

3 - Bureau (1-1000)  
(1-Foreign Liaison Unit)  
1 - Hong Kong

(4)

REC-39

157-23582-622

FEB 15 1974

~~SECRET~~

54 FEB 28 1974

DOCUMENT 92

ORIGINAL FILED IN

157-23582-622

~~SECRET~~  
FBI

Date: 4/12/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)via AIRTEL AIRMAIL - REGISTERED  
(Priority)TO: DIRECTOR, FBI (105-242604) (S)  
FROM: SAC, BIRMINGHAM (S)  
SUBJECT: [REDACTED] (S) b111-28-75  
CLASSIFIED BY: SP- [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1, 6[REDACTED] (S) b1  
[REDACTED] (S)  
[REDACTED] (S)  
[REDACTED] (S)  
The Bureau, WFO and interested offices all received copies of this airtel and LHM.ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE100 Photostated  
4051 JEH  
3 - Bureau  
3 - WFO (2 - [REDACTED] (S)  
(1 - [REDACTED] (S)  
2 - Birmingham  
(1 - [REDACTED] (S)  
(1 - [REDACTED] (S)

REC-24

EX-111

APR 15 1974

70 APR 18 1974

Approved: [REDACTED] Special Agent in Charge

Sent \_\_\_\_\_ M

DOCUMENT, 93



~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Marshall

FROM : P. F. O'Connell

SUBJECT:

7C  
GS-7, Consolidation Unit  
Files and Communications Division  
EOD: 7/26/56

DATE: 6/5/74

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]

REASON: 1.5 (C) (D)

DECLASSIFY ON: X 1, A

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

STREAMLINING COMMITTEE SUGGESTION  
819-74

61 Employee, through the Streamlining Committee of the Files and Communications Division, has suggested that Form FD-432a used for submitting sketches for the [REDACTED] (Bufile 105-242604) and Extremist Photograph Album (Bufile 157-23582) be routed as Not Recorded mail.

This form is currently handled as Recorded mail. According to the instruction card in the Classifying Unit, it is unnecessary to index the names contained on the form. The sketches on the individuals are detached in the Intelligence Division and filed in albums or are disseminated. No enclosures are sent to file.

Suggester states that if the mail is routed as Not Recorded mail, it would eliminate the mail being serialized in the Numbering Unit, it would not be necessary to prepare abstracts in the Recording Unit and would eliminate the filing of abstracts in the Numbering and Service Units. This would save time in the handling of the mail in the Records Section and would eliminate some work.

The appropriate desks handling these matters in the Intelligence Division were contacted and it was determined they know of no real necessity for recording these forms. It was also determined that there is not a great volume of these forms and would not exceed two or three per week at this time.

ENCLOSURE

Enclosure

1 - Personnel file of Miss [REDACTED]

(6)

7C  
SEE ADDENDUM OF TRAINING DIVISION ON PAGE 3.

XEROX

58 JUN 1974

JUN 13 1974

CONTINUED - OVER

~~SECRET~~  
DOCUMENT 94

Memorandum to Mr. Marshall

Re: [REDACTED]  
Streamlining Committee Suggestion

7C

~~SECRET~~

The Streamlining Committee was of the opinion that this suggestion has merit inasmuch as the form submitting the material for the albums is nothing more than a cover letter requiring no indexing. However, after research was made into the current volume of mail of this type being received, it was found that only about four such communications per week are being submitted. The Streamlining Committee felt that little time was being spent in processing this mail because of the small volume received and, therefore, the process of changing the necessary manuals would not warrant adoption at this time. A sample of the form used to transmit material for the albums is attached (FD-432a).

Since suggestion is not being adopted, employee will be advised and thanked orally and it will not be necessary to acknowledge suggestion by letter.

*Employee thanked  
6/10/74*

RECOMMENDATIONS:

[REDACTED] 7C

1. That employee's suggestion not be adopted.
2. Refer to Suggestion Desk, Training Division, for statistical purposes.

[REDACTED] [REDACTED] 7C

~~SECRET~~

7C

~~SECRET~~

ADDENDUM OF THE TRAINING DIVISION, [REDACTED] 6-7-74:

Due to the foregoing comments of the Files and Communications Division, Training Division agrees the idea should not be approved and it will be listed for statistical purposes only.

RECOMMENDATIONS: (1) That the suggestion not be adopted and no letter of acknowledgment be prepared.

7C

(2) On approval, this memorandum with addendum will authorize Files and Communications Division orally to thank the suggester and advise her of the reasons her idea was not adopted.

7C

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : Director, FBI (157-23582)

DATE: 2/13/74

FROM : <sup>NSW/BT</sup> SAC, DETROIT (157-2187)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)  
EXTREMIST MATTERS

Check applicable statement:

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in Extremist Photograph Album.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the EPA.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of new photograph of \_\_\_\_\_ who is currently in the EPA.
- ☒ Bureau authority has been granted to delete \_\_\_\_\_ from the EPA. Remove FD-432 from EPA and destroy.

11-28-95  
CLASSIFIED BY: SP2  
REASON: 1.5  
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-5-96 BY SP2

REC-64

157-23582

15 FEB 19 1974

- ① - Bureau (Enc.) (RM)  
1 - All Offices (Enc.) (RM)  
2 - Detroit  
(1-157-2187)  
(1-\_\_\_\_\_)

~~SECRET~~

560  
FEB

105-242684-37  
JUN 13 1974

ENCLOSURE  
DOCUMENT 95

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO :

DIRECTOR, FBI (105-242604) (S) DATE: OCT 20 1975

FROM :

SAC, NEW YORK [REDACTED] (S) (P) **b1**

SUBJECT:

[REDACTED] (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReButel to all SACS, dated 3/27/73.

**b1**

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

[REDACTED] (S) **7C**

[REDACTED] (S)

REC-21

105-242604-38 (S)

- ② - Bureau (RM)
- 1 - New York

11-28-95  
CLASSIFIED BY: SP2 [REDACTED] **7C**  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1, 6

OCT 24 1975



NOV 26 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~

DOCUMENT 96

~~SECRET~~

b1  
NY [REDACTED] (S)

[REDACTED] (S)

The Bureau should consider the possibility that under the Freedom of Information Act, some of these individuals may obtain the information that they are listed as terrorists by the FBI and initiate legal proceedings against the Bureau for this allegation.

[REDACTED] (S)

All information in this file is contained in the individual case files in the field. It is, therefore, a duplication of records.

b1

~~SECRET~~

NY

[REDACTED] (S)

The Bureau should consider deleting those individuals from the index who have not been active participants in a terrorist act and maintain an index for only those individuals who have done so.

~~SECRET~~

~~SECRET~~

AIRTEL

1 - Mr. N. P. Callahan  
1 - Mr. J. B. Adams  
1 - Mr. T. J. Jenkins  
1 - Mr. W. B. Wannall

~~CONFIDENTIAL~~

12/1/75

To: SAC, Albany

1 - Mr. S. S. Mignosa  
1 - Mr. [REDACTED]

From: Director, FBI

"CHANGED"

BUDED: 1/15/76

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN

Classified "~~Confidential~~" in order to protect a  
sensitive investigative technique.

The album will henceforth contain four categories

2 - All Field Offices

MAILED 6  
RM  
DEC 10 1975  
FBI

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X-1.6

~~CONFIDENTIAL~~

Classified by 7005  
Exempt from GDS, Category 2  
Date of Declassification Indefinite

~~SECRET~~

DOCUMENT 97

GPO : 1975 O - 569-920



~~CONFIDENTIAL~~

~~SECRET~~

61 Airtel to Albany

Re: [REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

61  
Airtel to Albany  
Re: [REDACTED] (S)

[REDACTED] (S)

Each recipient should review the album as presently constituted and advise FBIHQ by 1/15/76 of whom it recommends for inclusion or deletion under the new criteria. These recommendations will be reviewed and after a determination is made, all offices will be advised as to the identities of those individuals included in the album. Thereafter, additions and deletions will be made by utilizing Form FD-432 as is presently being done.

NOTE:

61 [REDACTED] (S)

~~CONFIDENTIAL~~

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

CONFIDENTIAL

TO : Mr. W. R. Wannall *wrt*

- 1 - Mr. N. P. Callahan
- 1 - Mr. J. B. Adams

DATE: 11/26/75

FROM : S. S. Mignosa *SSM*

- 1 - Mr. T. J. Jenkins
- 1 - Mr. W. R. Wannall
- 1 - Mr. S. S. Mignosa
- 1 - Mr. [REDACTED]

SUBJECT:

[REDACTED]  
[REDACTED]  
[REDACTED]

(S)

Memorandum recommends that title of captioned program be changed to delete the word "terrorist" and to redefine the criteria for listings.

*Mignosa*

[REDACTED]  
(S)

[REDACTED]

The purpose of these refinements is to limit the album to individuals who travel to different areas of the United States and may become the object of surveillances.

ACTION:

If approved, attached airtel to all offices be sent.

Enclosure

(7)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

CONFIDENTIAL

Classified by 7005  
Exempt from GDS, Category 2  
Date of Declassification Indefinite

DOCUMENT 98

~~SECRET~~

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CLASSIFIED BY: SP2  
REASON: 1.5 (C) (1)  
DECLASSIFY ON: X

~~SECRET~~

FBI

Date: 12/11/75

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BUTTE [REDACTED] (S) b1

SUBJECT: [REDACTED] (S)

BUDED: 1/15/76

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Butte is not office of origin in any of the subjects listed in album.

However, in reviewing the album, it was noted that some of the individuals in the estimation of the reviewer cannot be placed in any of the four categories.

It is suggested that the OO in each case make the determination into what specific category their subject should be placed.

11-28-95  
CLASSIFIED BY: SP2 [REDACTED] 7C  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1,6 [REDACTED]

2 - Bureau (AM)  
1 - Butte  
[REDACTED]

(3)

7C

EX 103  
REC-38

105-242604-41  
105-242604/69

DEC 16

7C

~~SECRET~~

66 DEC 22 1975

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

DOCUMENT 99

U.S. Government Printing Office: 1972 - 455-574

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604) (S) DATE: 12/17/75

FROM : HCP:jth SAC, ST. LOUIS (S) 61

SUBJECT: [REDACTED] (S)

Buded: 1/15/76

ReBuairtel to Albany, 12/1/75.

St. Louis has no individuals currently listed in subject album. Therefore, no recommendations for inclusion or deletion to the photo album can be made. Should the subject of an investigation being conducted by St. Louis qualify for inclusion in the photo album, an FD-432 will be submitted.

7C

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(S)  
DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

2 - Bureau  
1 - St. Louis

(3)

7C

EX 103

REC-38

105-242604-42  
105-242604-172

DEC 19 1975

~~SECRET~~

7C

INTELLIGENCE DIV  
RECEIVED

DEC 31 3 14 PM '75



56 JAN

6 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 100

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

DATE: 12/12/75

TO : DIRECTOR, FBI

FROM : ACTING SAC, RICHMOND [REDACTED] (S) -RUC-

SUBJECT: [REDACTED] (S) **bl**

BUDED 1/15/76

Re Bureau airtel to Albany dated 12/1/75.

A review of this album at Richmond dicloses no Richmond subjects contained therein.

Richmond has no recommendations to offer regarding those individuals who should be included or deleted from this album under the new criteria set forth in referenced Bureau airtel.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

EX 107 [105-242604-43]  
DEC-83 [105-242604-175]  
7C

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1 b

3 DEC 18 1975

- ② - Bureau
- 1 - Richmond

(3)

~~CONFIDENTIAL~~

Classified by 2615  
Exempt from GDS, Category 2  
Date of Declassification:  
Indefinite.



5010-110

5 DEC 29 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 101

~~SECRET~~

FBI

Date: 12/23/75

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)TO: DIRECTOR, FBI (105-242604) (X)  
FROM: SAC, WFO [REDACTED] (S) (P) Z~~CONFIDENTIAL~~

BUDED 1/15/76

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bureau airtel dated 12/1/75.

Classified "~~Confidential~~" to protect sensitive  
technique and source.On 12/16/75, representative of Registration Unit,  
Internal Security Section, U. S. Department of Justice, Wash-  
ington, D. C., furnished following information from records  
to SA [REDACTED] 7C

105-242604-44 (X)

- ②-Bureau
- 1-Baltimore (Info)
- 1-Dallas (Info)
- 1-New York (Info)
- 1-San Francisco (Info)
- 2-WFO

(1)

(8)

7C

bl

EX-111

bl

~~CONFIDENTIAL~~

DEC 23 1975

Classified by 2119  
Exempt from GDS, Category 2  
Date of Declassification In-  
definiteCLASSIFIED BY: 572 [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1, 6

7C

~~SECRET~~

70 JAN

Approved: [REDACTED]

Special Agent in Charge

Sent

M

Per

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT 102

~~SECRET~~

~~CONFIDENTIAL~~

bl

WFO

[REDACTED] (S)

[REDACTED] (S)

7C

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

7C

[REDACTED] (S)

7C

[REDACTED] (S)

[REDACTED] (S)

~~CONFIDENTIAL~~

~~SECRET~~ 2



~~SECRET~~

61

WFO [REDACTED] (S)

~~CONFIDENTIAL~~

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

~~CONFIDENTIAL~~

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

DATE: 1/2/76

TO : DIRECTOR, FBI

FROM : SAC, ALBANY [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S)

b1

RE: Bureau airtel to Albany, 12/1/75.

b1

Therefore, Albany will await Bureau's determination as to who should be included in the album and under what categories (Page 3, Paragraph 2, re airtel).

- 2 - Bureau (RM)
- 1 - Albany

(3)

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

T

7C

11-28-95  
CLASSIFIED BY: SP-6 [REDACTED]  
REASON: 1.5 (c)(1)(d)  
DECLASSIFY ON: X 1 6

7C

~~CLASSIFIED BY 881~~  
~~EXEMPT FROM GDS, CATEGORY 1~~  
~~DATE OF REVIEW INDEFINITE~~

EX 104 REC 12

705-242604-45  
105-242604-181

2 JAN 7 1976

~~SECRET~~

DOCUMENT 103

~~SECRET~~

7C



56 JAN 12 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

**SECRET**

TO : DIRECTOR, FBI

DATE: 1/5/76

FROM : SAC, TAMPA [REDACTED] (S) (RUC) **b1**

SUBJECT: [REDACTED] (S)

BUDED 1/15/76

Re Buairtel to Albany, 12/1/75.

Tampa has no inclusions or deletions to recommend under new criteria.

11-28-95  
CLASSIFIED BY: spa [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

EX-112  
REC 8

105-242604-46

~~105-242604-182~~

7 JAN 7 1976

2-Bureau  
1-Tampa

(3)



5010-110

56 JAN 12 1976

**SECRET**

DOCUMENT 104

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 12/18/75

FROM : SAC, KNOXVILLE [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S) **61**

BUDED 1/15/76

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bureau airtel 12/1/76.

Classified "~~Confidential~~" in order to protect a  
sensitive investigative technique.

A review of captioned matter indicates the Knoxville  
Division has no additions or deletions of this album at this  
time. If any information received that an individual meets  
this criteria, FD-432 will be submitted.

**7C**  
11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1/6

REC-51

EX-111

DEC 22 1975

**7C**  
Classified by 7005  
Exempt from GDS, Category 2  
Date of Declassification Indefinite

~~CONFIDENTIAL~~



2 - Bureau  
1 - Knoxville

**7C**  
(3) 6 JAN 14 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 105

~~SECRET~~  
FBI

Date: 1/5/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Precedence)

TO: DIRECTOR, FBI

FROM: *KPR* SAC, BUFFALO [REDACTED] (S) (RUC) **b1**

BUDED: 1/15/76

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE **b1**

Re Bureau airtel to Albany 12/1/75.

[REDACTED] (S)  
Should subjects who fit the criteria be identified  
by Buffalo, appropriate recommendations will be made utilizing  
Form FD-432.

- 2 - Bureau (AM)  
1 - Buffalo
- 7C**

(3)

EX-110

REC 8

105-242604-48

105-242604-185

JAN 8 1976

11-28-95  
CLASSIFIED BY: *SP2* [REDACTED] **7C**  
REASON: 1.5 (c) (d)  
DECLASSIFY ON: X 1 6

~~SECRET~~Approved: *150* *1070*

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

DOCUMENT, 106

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604)

DATE: 1/12/76

FROM: SAC, LITTLE ROCK [REDACTED] (S) **b1**

SUBJECT: [REDACTED] (S)

Re Bureau airtel to Albany, dated 12/1/75.

A review of photo album reflects Little Rock is not office of origin on any individual currently listed therein. As such, Little Rock is making no recommendations re inclusion or deletions under the new criteria set forth in re airtel.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

**7C**

EX 104

JAN 14 1976

②-Bureau  
1-Little Rock

(3)

**7C**

11-28-95  
CLASSIFIED BY: sp2 [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 16

**7C**

**7C**

**EX 104**  
*[Signature]*

~~SECRET~~



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 107

UNITED STATES GOVERNMENT


# Memorandum

**SECRET**

TO : DIRECTOR, FBI

DATE: 1/7/76

FROM : SAC, ANCHORAGE  (S)  
(C)

SUBJECT:  (S) **b1**

BUDED 1/15/76.

ReBuairtel to AL, 12/1/75.


 (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

**7C**


**b1**  
EX 103  
REC-70

105-242604-50  
105-242604-198 (X)

11-28-95  
CLASSIFIED BY: spa   
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1/6

**7C** JAN 19 1976

2 - Bureau  
1 - Anchorage

 (S) **7C**  
264

**SECRET**

**7C**



5010-110

DOCUMENT 108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 1/9/76

FROM : SAC NORFOLK [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S)

BUDED: 1/15/76

Re Bureau airtel to Albany dated 12/1/75.

Captioned album has been reviewed and the Norfolk Division has no one presently included within the album.

7C

11-28-95  
CLASSIFIED BY: sp [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

EXP. PROC.

7C

EX 103  
REC-70

105-242604-51

199/8

15 JAN 13 1976

~~CONFIDENTIAL~~

Classified by 5998

Exempt from GDS, Category 2

Date of Declassification: Indefinite

2 - Bureau  
1 - Norfolk

7C

~~SECRET~~

[REDACTED]

7C

5 JAN 19 1976  
1-4057-1



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 109



UNITED STATES GOVERNMENT

~~SECRET~~

# Memorandum

TO : DIRECTOR, FBI (65-242604)

DATE: 1/13/76

FROM : SAC, JACKSONVILLE [REDACTED] (S) (C) b1

SUBJECT: [REDACTED] (S) b1

ReBUairtel, 12/1/75.

[REDACTED] (S) b1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

REC-45

105-242604-52

105-242604-201

EX 101

6 JAN 15 1976

2 - Bureau  
1 - Jacksonville  
(3)

7C

11-28-95  
CLASSIFIED BY: spa [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1 b

7C

~~SECRET~~

DOCUMENT 110

57 JAN 21 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 1/8/76

FROM :

SAC, ALBUQUERQUE [REDACTED] (S)

SUBJECT:

[REDACTED] (S) 61  
BUDED 1/15/75

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBuairtel, 12/1/75.

Since the inception of this program, Albuquerque has not identified anyone in the Albuquerque Division as coming within this program and accordingly Albuquerque has no recommendations for inclusion or deletion of individuals under the new criteria as set forth in re Bureau airtel.

11-  
CLASSIFIED BY: spa [REDACTED] 7C  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X 16

EXP. PROC.  
JAN 13 1976

EX-112

~~CONFIDENTIAL~~

Classified by 6225 105-242604-537  
Exempt from GDS, Category 2  
Date of Declassification Indefinite

REC-27 [REDACTED] 303

3 JAN 12 1976

- 2 - Bureau (RM)
- 1 - Albuquerque

(3) 264  
JAN 20 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 111

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604) (S)  
FROM : SAC, MEMPHIS [REDACTED] (S) (P)  
SUBJECT: [REDACTED] (S)

DATE: 1/14/76

~~CONFIDENTIAL~~

Re Bureau airtel to Albany dated 12/1/75.

Classified confidential to protect sensitive investigative technique.

11-28-95  
CLASSIFIED BY: spa [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

EX-112

REC-78

105-242604-54 [REDACTED] (S)

Classified by 43  
Exempt from GDS, Category 2  
Date of Declassification  
Indefinite

2 - Bureau  
2 - Memphis

(4)

~~CONFIDENTIAL~~ 17 JAN 16 1976



56 JAN 6 1976

177 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT, 112

~~SECRET~~

FBI

Date: 1/13/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, MILWAUKEE [REDACTED] (S)

SUBJECT: [REDACTED] (S)  
BUDED 1/15/76ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~CONFIDENTIAL~~Reference Director airtel to Albany dated 12/1/75  
captioned as above.b1 [REDACTED] (S)  
Milwaukee has no individuals who could be included  
or deleted from the album.~~CONFIDENTIAL~~11-28-95  
CLASSIFIED BY: SP-2 [REDACTED] pt from GDS, Category 2  
REASON: 1.5 (C)(d) Date of Declassification Indefinite  
DECLASSIFY ON: X 1/6  
EX 104

REC-60 105-242604-208

17 JAN 17 1976

- ② - Bureau (RM)
- 1 - Milwaukee [REDACTED] (S)

(3)

~~SECRET~~

62 JAN 22 1976

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

DOCUMENT 113

U.S. Government Printing Office: 1972 - 455-574

~~SECRET~~

F B I

Date: 1/14/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (105-242604) (u)

FROM: SAC, MOBILE [REDACTED] (S) b1

SUBJECT: [REDACTED] (S) nsgm/ea

BUDED: 1/15/76

Re BUairtel 12/1/75.

(2) Bureau  
1-Mobile

(3)

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

7C

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 16

105-242604-56 (X)

105-242604-209

REC-66

17 JAN 17 1976

EX-111

7C

~~SECRET~~

7C

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT 114

Date: 1/12/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Precedence)

TO: DIRECTOR, FBI (105-242604) (u)

FROM: SAC, LAS VEGAS [REDACTED] (s)

SUBJECT: [REDACTED] (s) b1

ReBuairtel, 12/1/75.

Las Vegas has not submitted any individuals for  
inclusion in captioned album.ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE11-2895  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1/6

ST-105

REC-5

105-242604-57

105-242604-212

② - Bureau  
① - Las Vegas

(3)

23 JAN 16 1976

Approved: [REDACTED]

Sent

M Per

56 JAN 26 1976

DOCUMENT 115

**SECRET**  
FBI

Date: 1/13/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO : DIRECTOR, FBI

FROM: SAC, NEW ORLEANS [REDACTED] (S) **b1**[REDACTED] (S) **b1**  
BUDED: 1/15/76ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re: Bureau airtel to Albany, 12/1/75.

**7C**  
11-28-95  
CLASSIFIED BY: spa  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1, 6

REC-5

EX-111

**7C**  
② - Bureau  
2 - New Orleans  
[REDACTED]  
(4)**7C**  
**SECRET**Approved: [REDACTED]  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

\* U. S. GOVERNMENT PRINTING OFFICE : 1969 O - 346-090 (11)

DOCUMENT 116

FBI

Date: 1/14/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL11-28-95  
(Priority) CLASSIFIED BY: SP2  
REASON: 15 - (C)(d)  
DECLASSIFY ON: X 1/6

TO: DIRECTOR, FBI

FROM: SAC, NEW HAVEN [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S) b1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE**CONFIDENTIAL**This communication is classified "confidential" in  
order to protect a sensitive investigative technique.

RE: Bureau airtel, dated 12/1/75.

b1  
[REDACTED] (S)  
[REDACTED] (S)  
[REDACTED] (S)  
[REDACTED] (S)  
[REDACTED] (S)  
[REDACTED] (S)  
[REDACTED] (S)  
[REDACTED] (S)

- 2 - Bureau (RM)
- 3 - New Haven (2 - [REDACTED] (S))
- (1 - [REDACTED] (S))

Classified by 4563

Exempt from GDS Category 2

Date of Declassification INDEFINITE

EX-111

REC-5

**CONFIDENTIAL**

17 JAN 17 1976

**SECRET**

Approved: [REDACTED]

Sent \_\_\_\_\_

M

Per [REDACTED]

Special Agent in Charge

DOCUMENT 117



FBI

Date: 1/14/76

~~SECRET~~Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, COLUMBIA [REDACTED] (S)

SUBJECT: [REDACTED] (S)

ReBuairtel, 12/1/75.

The Columbia Division will continue to be alert for individuals who meet the criteria and will submit appropriate communication.

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X 1 6

7C  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

② - Bureau  
② - Columbia

(4)

REC-5

105-242604-50

105-242604-216

17 JAN 17 1976

~~SECRET~~

Approved [REDACTED]

Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

DOCUMENT 118

\* U. S. GOVERNMENT PRINTING OFFICE : 1966 O - 346-006 (11)

~~CONFIDENTIAL~~

FBI

Date: 1/15/76

~~SECRET~~Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, PITTSBURGH [REDACTED] (S) b1

SUBJECT: [REDACTED] (S)

(BUDED: 1/15/76)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBuairtel to all offices dated 12/1/75.

Classified "Confidential" in order to protect a  
sensitive investigative technique.2 - Bureau  
1 - Pittsburgh  
(3)~~CONFIDENTIAL~~11-28-95  
CLASSIFIED BY: SQ2 [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1,6  
Classified by 5575  
Exempt from GDS, Category 2  
Date of Declassification - IndefiniteEX-110  
REC 67  
105-242604-61  
105-242604-22

3 JAN 19 1976

~~SECRET~~

Approved: \_\_\_\_\_

56 JAN 26 1976  
Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

DOCUMENT 119

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JAN 15 1976

TELETYPE

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	<u>uncl</u>
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR003 ON CODE

402 PM NITEL JANUARY 15, 1976 JSS

TO: BUREAU

FROM: DENVER

[REDACTED] (S) (P)

b1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~CONFIDENTIAL~~

[REDACTED] (S)

RE BUREAU AIRTEL TO ALBANY, DATED DECEMBER 1, 1975.

DENVER HAS NO ADDITIONS OR DELETIONS AT THIS TIME.

~~CLASSIFIED BY 452, DATE 3, 1981~~

[105-242604-62] (X)

REC-3

[105-242604-22] (X)

END TML

EX 104

23 JAN 27 1976

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1/6

b-

DOCUMENT 120

56 JAN 6 1976<sup>150</sup>

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 1/13/76

FROM : SAC, OMAHA [REDACTED] (S) (A) (C)

SUBJECT: [REDACTED] (S) **b1**

BUDED: 1/15/76

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bureau airtel to SAC, Albany, 12/1/75.

A review of captioned album at Omaha was made and it was determined that this division did not submit any photos to be included in same. In view of this, no recommendations are being made regarding inclusions or deletions from captioned album.

Captioned album will, however, be maintained in accordance with Bureau instructions.

11-28-95  
CLASSIFIED BY: Sp [REDACTED] 7C  
REASON: 1.5 (c) (d)  
DECLASSIFY ON: X 1/6 7C

REC-57

EX 104

105-242604-63  
105-242604-227

30

② - Bureau  
1 - Omaha

(3)

21  
JAN 18 1976  
FBI - OMAHA

DOCUMENT 121

FBI

Date: 1/15/76

~~SECRET~~Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

AIRTEL

AIRMAIL

(Precedence)

TO: DIRECTOR, FBI

FROM: SAC, HOUSTON [REDACTED] (S)

SUBJECT: [REDACTED] (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReBuairtel 12/1/75.

The Houston Division has no additions or deletions  
to recommend for captioned album.11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 16

EX-112

REC-60

9 JAN 21 1976

② - Bureau  
1 - Houston

(3)

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

Approved: \_\_\_\_\_

70 JAN 23 1976

DOCUMENT 122

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

~~SECRET~~

DATE: 1/16/76

FROM : SAC, INDIANAPOLIS [REDACTED]

(S) (P)

b1

SUBJECT: [REDACTED]

Buded 1/15/76

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bureau airtel to all offices,

12/1/75.

Indianapolis has reviewed captioned and has no individuals included in same. Indianapolis is not recommending anyone for inclusion in the album at the present time under the new criteria set forth in referenced airtel.

11-28-95  
CLASSIFIED BY: sp2 [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1/b

7C

EX-112 REC-5

105-242604-65  
105-242604-231

20 JAN 19 1976

2 - Bureau  
2 - Indianapolis

(4)

7C

~~SECRET~~

56 FEB 02 1976

DOCUMENT 123

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 1/16/76

FROM : SAC, MINNEAPOLIS [REDACTED] (S) (C)

SUBJECT: [REDACTED] (S) **61**

BUDED: 1/15/76

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bureau airtel to Albany dated 12/1/75 and  
captioned as above.

In referenced Bureau communication it was requested  
of Minneapolis to review captioned album and advise as  
to any inclusions or deletions under the new criteria.  
In review of captioned album by Minneapolis, it has  
been determined that Minneapolis has never entered any  
individual into this.

Minneapolis has reviewed the criteria in referenced  
Bureau airtel and does not feel there is anyone in this  
division meeting said criteria.

In view of the above there are no inclusions  
and/or deletions to be made by the Minneapolis Division.

~~CONFIDENTIAL~~

Classified By 7080

Exempt from GDS, Category 2

Date of Declassification: Indefinite

REC-42

JAN 22 1976

2 - Bureau (RM)  
2 - Minneapolis

CLASSIFIED BY: [REDACTED]

REASON: 1.5 (C) (d)

DECLASSIFY ON: X

(4)



57

5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 124

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : DIRECTOR, FBI [(105-242604)] (S)

DATE: 8/25/76

FROM : SAC, SAN FRANCISCO [REDACTED] (S)  
(P)

SUBJECT: [REDACTED] (S)  
OO: Bureau

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1, 6

Re Bureau airtel to Albany, 12/1/75.

b1 [REDACTED] (S)

[REDACTED]

[REDACTED]

[REDACTED] (S)

- (2) - Bureau (RM)
- (1) - San Francisco
- (1) - [REDACTED] (S)
- (1) - [REDACTED] (S)

b1

REC-9 (105-242604-67) 264

22 AUG 30 1976

[REDACTED]

7C



F-7C

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SEP 28 1976

DOCUMENT 125



Federal Bureau of Investigation  
Records Section

SEP 15 1976, 19

7C

2-

☐ Name Searching Unit, 4543 JEH-FBI Bldg.

☐ Service Unit, 4654 JEH-FBI Bldg.

☐ Forward to File Review

☐ Attention **[REDACTED]**

☒ Return to **[REDACTED]** 4051 **[REDACTED]**

Supervisor Room Ext.

62

## Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☐ All References (Subversive & Nonsubversive)
- ☒ Subversive References Only
- ☐ Nonsubversive References Only
- ☒ Main 105 References Only
- 11-28-75
- 7C

## Type of Search Requested:

- ☐ Restricted Locality of **[REDACTED]**
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup
- CLASSIFIED BY: **[REDACTED]**
- DECLASS: **[REDACTED]**
- 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

Subject **[REDACTED]**

Birthdate & Place **[REDACTED]**

Address **[REDACTED]**

Localities **[REDACTED]**

R# **[REDACTED]** Date 9-16 Searcher Initials **[REDACTED]**

Prod. **[REDACTED]**

FILE NUMBER SERIAL

Please advise of refs re the  
following:Outgoing airtel to Albany  
dated 12/1/75, captionedb1  
[105-242604-167] (3)

X

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604)

DATE: 1/19/77

FROM : SAC, SAN FRANCISCO [REDACTED] (S) (C)

SUBJECT: [REDACTED] (S) **b1**

OO: BUREAU

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

**b1**

[REDACTED] (S)  
Future material for inclusion will be forwarded to  
the Bureau by FD-432.

**7C**  
CLASSIFIED BY: Sp2 [REDACTED]  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X 1/6

REC-39

EX-109

105-242604-67X

6 JAN 24 1977

- ② - Bureau (105-242604) (S)
- 1 - San Francisco



5010-108

**7C**

JAN 4 1989

~~SECRET~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 127

7C

~~SECRET~~

1 - Mr. [REDACTED]

SAC, Detroit [REDACTED] (S)

8/12/77

Director, FBI (105-242604) (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReDElet to Bureau, dated 5/16/77.

Submit FD 432-A under individual case  
captions.

11-28-95  
CLASSIFIED BY: [REDACTED]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1, 6

NOTE:

ST 104  
REC-71  
105-242604-68  
105-242604-292 (A)

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAILED 12  
AUG 12 1977

4 AUG 15 1977

~~SECRET~~

DOCUMENT 128

70 AUG 18 1977  
MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES DEPARTMENT

# Memorandum

**SECRET**

TO : DIRECTOR, FBI

DATE: 7/6/77

FROM LEGAT, HONG KONG (157-46)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM  
EXTREMIST MATTER  
HQ file 157-23582

HQ file 105-242604

WEATHERMAN PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
HQ file 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM  
INTERNAL SECURITY  
HQ file 100-446997

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

CLASSIFIED BY: SP2  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1/6

ReHQlet, 1/9/74, captioned as above.

The captioned albums, pursuant to referenced letter, were destroyed in Hong Kong and are no longer maintained.

HQ requested to discontinue forwarding up-dates for those albums. 1A 105-242604-69 TS

3-Bureau  
(1-Foreign Liaison Unit)  
1-Hong Kong

(4)

**NOT RECORDED**

352 AUG 30 1977

2 JUL 21 1977

ORIGINAL FILED IN

DOCUMENT 129

CONFIDENTIAL

~~SECRET~~

7C

1 - Mr. [REDACTED]

61  
SAC, Chicago [REDACTED] (S)

10/12/77

Director, FBI (105-242604) (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

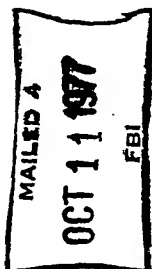
ReCGlet to Bureau, dated 9/14/77.

61 [REDACTED] (S)  
Chicago should utilize Form FD-432A to advise  
the Bureau and interested offices when this action is  
taken.

7C [REDACTED] (4)  
11-28-95  
CLASSIFIED BY: SP2 [REDACTED] 7C  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 6

NOTE:

61 [REDACTED] (S)  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



REC-37

105-242604-70

105-242604-344

~~CONFIDENTIAL~~

CONFIDENTIAL

2 OCT 12 1977

Classified by 2111  
Exempt from GDS, Category 2  
Date of Declassification Indefinite

~~SECRET~~

DOCUMENT 130

7C

~~SECRET~~

1 - Mr. [REDACTED]

2/8/78

SAC, Chicago [REDACTED] (S)

Director, FBI (105-242604) (S)

[REDACTED] (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ReCGlet to Bureau, dated 1/25/78.

[REDACTED] (S)

7C (4)

7C

CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C) (d) 1  
DECLASSIFY ON: X 1/6

7C

EX-110 105-242604-71

REC-94 105-242604-35

11 FEB 10 1978

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Serv. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAILED 7  
FEB 9 1978  
FBI

58 FEB 22 1978

MAIL ROOM ☒

TELETYPE UNIT ☐

~~SECRET~~

DOCUMENT 131

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604) (X)

DATE: 3/8/78

FROM : SAC, SAN FRANCISCO [REDACTED] (S) (C)

61

SUBJECT:

OO: Bureau

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Material submitted to captioned album by San Francisco has been reviewed and found suitable. No additions or deletions are suggested by San Francisco at this time.

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C) d  
DECLASSIFY ON: X 16

7C

7C

EX-121

REC-46

105-242604-72

7 MAR 13 1978

2 - Bureau  
1 - San Francisco

(3)

7C



58 APR 5 1978

DOCUMENT 132

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~

DEC 00 839 1958

RR MI

DED E

R 04195EZ DEC 80

FM DETROIT

TO DIRECTOR (125-242624) (ROUTINE)

BT

~~CONFIDENTIAL~~

[REDACTED] (S)

RE DETROIT TELEPHONE CALL TO SUPERVISOR [REDACTED]

[REDACTED] AND [REDACTED], INTERNATIONAL TERRORISM UNIT,

DECEMBER 3, 1980.

ON DECEMBER 3, 1980, SA [REDACTED], UNITED

STATES SECRET SERVICE (USSS), DETROIT, MET WITH FCI

SUPERVISOR [REDACTED] AND ADVISED THAT HIS

HEADQUARTERS HAD AUTHORIZED THEIR REGIONAL OFFICES

TO MAKE CONTACT WITH LOCAL FBI OFFICES IN AN EFFORT

TO DECENTRALIZE SOME OF THEIR OPERATIONS AND WORK

CLOSER WITH LOCAL FBI OFFICES IN MATTERS OF MUTUAL

INTEREST AND MORE PARTICULARLY IN THEIR MISSION OF

PROTECTING AND THE RECEIVING OF INTELLIGENCE INFORMATION

11-2875  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1/6/2002

69 JUN 2 1981

~~SECRET~~

DOCUMENT 133

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

7C

7C

105-242604-73

20 MAY 7 1981



b1

~~SECRET~~

PAGE TWO DE [REDACTED]

~~CONFIDENTIAL~~

b1

GERMAINE TO THEIR PROTECTION RESPONSIBILITY AS IT

RELATES TO THE AREA OF [REDACTED]

(S) (X)

FBIHQ IS FULLY AWARE OF AND PRIMARILY CONCERNED ABOUT [REDACTED]

b1

AS WELL AS THE OTHER

FEDERAL INVESTIGATIVE AND INTELLIGENCE AGENCIES WHO

ARE BECOMING MORE CONCERNED AS IT RELATES TO THEIR

RESPONSIBILITIES, IN VIEW OF THE MAJOR UNREST AND

RESULTING PROBLEMS IN THE MIDDLE EAST. (X)

DETROIT HAS IN THE PAST, AND WILL CONTINUE TO PROVIDE  
USSS LOCALLY WITH ANY INTELLIGENCE INFORMATION RELATIVE  
TO SAFEGUARDING THEIR PROTECTEES. (X)

b1

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] (X) (S)

TO SAY THE LEAST, THERE IS ALWAYS THE POTENTIAL FOR  
A TERRORIST ACT DIRECTED AGAINST A USSS PROTECTEE OR

~~SECRET~~

~~SECRET~~

b1

PAGE THREE DE ~~CONFIDENTIAL~~ (S)  
ANY SIGNIFICANT TARGET IN THE UNITED STATES FOR THAT  
MATTER AND MORE SO WHEN THERE ARE LARGE NUMBERS OF  
PERSONS CONNECTED TO TERRORIST ORGANIZATIONS LOCATED  
THEREIN. (U)

AS A RESULT, DETROIT FEELS THAT IN ADDITION TO  
CONTINUING TO PROVIDE TERRORIST INTELLIGENCE INFORMATION  
TO USSS THAT PROVIDING USSS LOCALLY WITH A COPY OF THE  
FD-432 AND ACCOMPANYING PHOTOGRAPH WOULD GREATLY  
ENHANCE THEIR PROTECTEE PROGRAM AND POSSIBLY PREVENT  
A TERRORIST ACT FROM OCCURRING WITHIN THE UNITED STATES. (X)

DETROIT, THEREFORE, RECOMMENDS THAT FBIHQ APPROVE  
THE DISSEMINATION TO USSS LOCAL OFFICES UPON THEIR  
REQUEST, THE CURRENT FD-432S AND ACCOMPANYING PHOTOS  
ON THOSE PERSONS STILL INVOLVED WITH TERRORIST  
ORGANIZATIONS AND CURRENTLY RESIDING IN THE UNITED  
STATES. (X)

~~CONFIDENTIAL~~  
~~CONFIDENTIAL~~  
~~CONFIDENTIAL~~  
~~CONFIDENTIAL~~ (X) (S)

b1

~~SECRET~~

~~SECRET~~

61

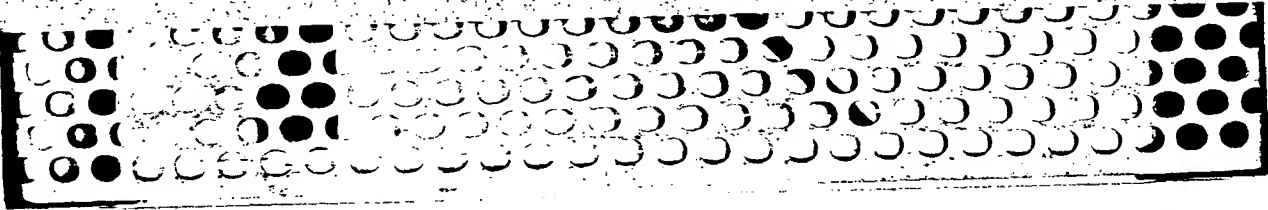
PAGE FOUR DE [REDACTED] (S) ~~CONFIDENTIAL~~

FBIHQ COMMENTS APPRECIATED. (U)

~~CCE BY 1766, REASONS (2) & (3), DRD DECEMBER 4, 2000.~~

ET

~~SECRET~~



Memorandum

7C

SECRET



- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

To : Mr. O. B. Revell

OBR/su

Date 2/8/83

From : S. Klein

Sa

b1

(S)

Subject : REVISION OF FD-432 and FD-432a  
FBI FORM BOOK

PURPOSE: To recommend revision in forms FD-432 and FD-432a to account for new requirements in the Terrorism Program.

RECOMMENDATION:

APPROVED:

Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

[REDACTED]

The attached revised forms have been coordinated through each unit within the Section.

- 1 - Mr. Groover (Attn: Forms Desk)
- 1 - Mr. Gilbert
- 1 - Mr. Klein
- 1 - Mr. [REDACTED]

Revision of forms FD-432 and FD-432a, noted in FBI Form Book.

APR 11 1983

SECRET

CLASSIFIED BY: 502  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X

ENCLOSURE

ENCLOSURE ATTACHED

57 MAY 18 1983

DOCUMENT 134

File with memo dated 2/8/83  
CURRENT FD-432a



~~SECRET~~

Memorandum

7C

To : Director, FBI (105-242604) (X)

Date [redacted]

From : SAC,

Subject : [redacted] (S) b1

Check applicable statement: *Revised*

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in the [redacted] (S)
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the [redacted] (S)
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and for each Field Division, one copy of new photograph of \_\_\_\_\_ who is currently in the [redacted] (C)
- ☐ Bureau authority has been granted to delete \_\_\_\_\_ from the [redacted] Remove FD-432 from [redacted] and destroy. (S)

b1

*Under Review 1/27/83*  
*3500 am. forward*  
*Feb 5 1983 9/21/82*  
*1700 - 3 min 701*  
*3/2 200 - 4/1*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

7C

11-28-95  
CLASSIFIED BY: [redacted]  
REASON: 1.5 (X) (S)  
DECLASSIFY ON: 4/6

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

~~SECRET~~

DOCUMENT 136

8th encl

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Occupation/Employer (includes academic institutions)			
Date Taken _____			
15. Identifying Information			
Passport No. _____ Country of Issue _____ Date of Issue _____			
Social Security No. _____ Alien Registration No. _____			
U.S. Person <input type="checkbox"/> Yes <input type="checkbox"/> No Naturalized U.S. citizen <input type="checkbox"/> Yes <input type="checkbox"/> No			
16. Terrorist affiliation _____ Official position _____			
17. Narrative of activities			

11-28-95  
CLASSIFIED BY: SP-2  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Office of Origin	File No.	Bufile No.	Date Prepared
------------------	----------	------------	---------------

DOCUMENT 137

7th  
Encl

TERRORIST PHOTOGRAPH ALBUM  
FD-432 (Rev. 2-8-83)

File with me dated 2/8/83  
PROPOSED REVISED FD-432

7C

1. NAME

2. ALIASES

3. DATE AND PLACE OF BIRTH

4. CITIZENSHIP

6. RACE

☐ WHITE

☐ BLACK

☐ ORIENTAL

☐ OTHER

7. HEIGHT

9. WEIGHT

5. SEX

8. HAIR

10. EYES

11. SCARS, MARKS AND IDENTIFYING CHARACTERISTICS

12.

☐ SINGLE ☐ MARRIED ☐ SEPARATED ☐ DIVORCED

13. RESIDENCE

14. OCCUPATION/EMPLOYER (INCLUDES ACADEMIC INSTITUTIONS)

DATE TAKEN

15. IDENTIFYING INFORMATION

PASSPORT NO. \_\_\_\_\_ COUNTRY OF ISSUE \_\_\_\_\_ DATE OF ISSUE \_\_\_\_\_

SOCIAL SECURITY NO. \_\_\_\_\_ ALIEN REGISTRATION NO. \_\_\_\_\_

U.S. PERSON ☐ YES ☐ NO NATURALIZED U.S. CITIZEN ☐ YES ☐ NO

OTHER TRAVEL DOCUMENTATION \_\_\_\_\_

16.

TERRORIST AFFILIATION

OFFICIAL POSITION

17. NARRATIVE OF ACTIVITIES

11-28-95  
CLASSIFIED BY: SP2  
REASON: 1.5 (c), d  
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

OFFICE OF ORIGIN

FILE NO.

SOURCE NO.

DATE PREPARED

DOCUMENT 138

FBI/DOJ

7C X

1. Name \_\_\_\_\_

2. Aliases \_\_\_\_\_

3. Date and Place of Birth \_\_\_\_\_

4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other: _____	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes

11. Build  
☐ small ☐ medium ☐ large ☐ thin ☐ athletic ☐ obese

12. Characteristics  
☐ glasses ☐ dark glasses ☐ mustache ☐ beard  
☐ hairdo ☐ bushy ☐ short ☐ long  
☐ others: \_\_\_\_\_

13. Scars and marks \_\_\_\_\_

14. Tattoos \_\_\_\_\_

15. Marital status  
☐ single ☐ married ☐ separated ☐ divorced

16. Education (check highest)  
☐ elementary ☐ junior high school ☐ high school  
☐ college ☐ other: \_\_\_\_\_

17. Military  
☐ Army ☐ Navy ☐ Marine Corps ☐ Coast Guard

18. Residence \_\_\_\_\_

19. Occupation \_\_\_\_\_

20. Employer \_\_\_\_\_

PHOTO

11-28-95  
CLASSIFIED BY: spa  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X

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EXCEPT WHERE SHOWN  
OTHERWISE

Date taken \_\_\_\_\_

21. Relatives (list name and city)

Father \_\_\_\_\_

Mother \_\_\_\_\_

Spouse \_\_\_\_\_

Others \_\_\_\_\_

*Good*  
*Under Review*  
*1980s are listed*  
*2000 removed*  
*27001 years 52*

22. Identifying Numbers

FBI No. \_\_\_\_\_ Military No. \_\_\_\_\_ Social Security No. \_\_\_\_\_ Alien Registration No. \_\_\_\_\_

Passport No. \_\_\_\_\_ issued \_\_\_\_\_ (date) Others \_\_\_\_\_

23. Known to carry weapons  
☐ No ☐ Yes Type \_\_\_\_\_

24. Previous Felony Conviction  
☐ No ☐ Yes Offense \_\_\_\_\_

25. Fingerprint Classification \_\_\_\_\_

26. Affiliated with \_\_\_\_\_; Official Position \_\_\_\_\_

if none, succinct characterization \_\_\_\_\_ (use other side if necessary)

Office of Origin	File No.	Bufile No.	Date prepared
------------------	----------	------------	---------------



## Memorandum

File with memo dated 2/8/83  
PRINTED REVISED FD-432a 7C

X

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)  
FCI - - TERRORISM

## Check applicable statement:

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in the TPA.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the TPA.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of new photograph of \_\_\_\_\_ who is currently in the TPA.

7C  
11-28-95  
CLASSIFIED BY: SP2 [redacted]  
REASON: 1.5 (C)(D)  
DECLASSIFY ON: X 1, 6ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

## Memorandum

PROPOSED REVISED FD-432a

X

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)  
FCI - - TERRORISM

## Check applicable statement:

Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in the TPA.

Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the TPA.

Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of new photograph of \_\_\_\_\_ who is currently in the TPA.

7C

11-28-95

CLASSIFIED BY SP2 [REDACTED]

REASON: 1.5 (C)(2)

DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

1 - Bureau (Enc.)

DOCUMENT 141

3rd  
encl.

X

**X**

Name			
Aliases			
Date and Place of Birth			
Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
Sex		9. Hair	10. Eyes
Scars, marks and identifying characteristics			
<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
Residence			
Occupation/Employer (includes academic institutions)			
Date Taken			

Identifying Information

Passport No. \_\_\_\_\_ Country of Issue \_\_\_\_\_ Date of Issue \_\_\_\_\_  
Social Security No. \_\_\_\_\_ Alien Registration No. \_\_\_\_\_  
U.S. Person ☐ Yes   ☐ No   Naturalized U.S. citizen ☐ Yes   ☐ No  
Terrorist affiliation \_\_\_\_\_ Official position \_\_\_\_\_

Narrative of activities

SAMPLE COPY - NOT FOR DUPLICATION

**X**

(2)

Place of Origin	File No.	Bufile No.	Date Prepared
-----------------	----------	------------	---------------

DOCUMENT 142

## Memorandum



~~SECRET~~

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)  
FCI - - TERRORISM

## Check applicable statement:

- Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in the TPA.
- Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the TPA.
- Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of new photograph of \_\_\_\_\_ who is currently in the TPA.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-28-95  
CLASSIFIED BY: Sp2 [redacted]  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X (d)

7C

SAMPLE COPY - NOT FOR DUPLICATION

DOCUMENT 143

~~SECRET~~

*File with memo dated 2/8/83.*

**SECRET**

AIRTEL

UNCLASSIFIED

*TERRORIST PHOTOGRAPH  
ALBUM T-10000*

March 11, 1983

Director, FBI

All SACs

All LEGATS

**TERRORIST PHOTOGRAPH ALBUM  
FOREIGN COUNTERINTELLIGENCE -  
TERRORISM**

*b1* Enclosed for each recipient are copies of revised forms FD-432 and FD-432a which will be used by FBIHQ and each contributor to assemble the new Terrorist Photograph Album. These forms replace all previous FD-432 and FD-432a forms which were used exclusively for the [REDACTED]. The revised forms are in the process of being furnished to each field office.

*b1* Upon receipt of the revised forms, each field office will, within 30 days, execute an FD-432 form for each person who is or becomes the subject of a [REDACTED] terrorism investigation. FBIHQ will require three completed FD-432 forms; however, the requirement to furnish each field office with a completed FD-432 for each subject no longer applies. Completed FD-432 forms will, as provided by the FD-432a, be furnished to designated recipients at the discretion of the office of origin or at the direction of FBIHQ.

Enclosures (2)

- 1 - Each Executive Assistant Director
- 1 - Each Assistant Director
- 1 - Mr. Gilbert
- 1 - Mr. Klein
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Miss [REDACTED]
- 1 - Liaison Unit

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-28-95  
CLASSIFIED BY: *SP2* [REDACTED]

REASON: 1.5 (C)(D)

DECLASSIFY ON: X *16*

SEE NOTE PAGE TWO

[REDACTED] (165)

**SECRET**

DOCUMENT 144

*1st encl*

**NOTE:**

Pursuant to a request provided in an S. Kleiman O. B. Revell memorandum, dated February 8, 1983, captioned "Revision of FD-432 and 432a, FBI Form Book, the two Terrorist Photograph Album (TPA) forms were revised and reissued by the Administrative Services Division (ASD). The old album had grown outdated and required prompt revitalization if the photograph album concept were to be a useful counterterrorist tool. The new TPA will contain photographs, biographical descriptions and a narrative of activities of terrorists who are being investigated pursuant to the provisions of the [REDACTED] (S)

61

~~SECRET~~

XXXXXX  
XXXXXX  
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET**

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552Section 552a☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☐ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☐ (b)(7)(C)☐ (k)(1)☐ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

- ☐ Information pertained only to a third party with no reference to the subject of your request.

- ☐ Information pertained only to a third party. The subject of your request is listed in the title only.

- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

4 Pages were not considered for release as they are duplicative of HQ 105-242604-74

☐ For your information: \_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

HQ 105-242604-75

XXXXXX  
XXXXXX  
XXXXXX
 XXXXXXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXXXXXX

FBI/DOJ

DOCUMENT 145

~~SECRET~~

AIRTEL

~~SECRET~~

May 16, 1983

Director, FBI

SAC, Dallas

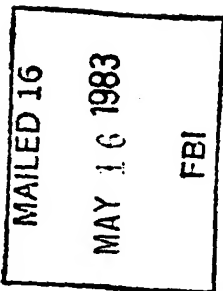
TERRORIST PHOTOGRAPH ALBUM  
FCI - TERRORISM

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Reference All SAC and All LEGAT airtel captioned as above  
dated March 1, 1983, and Dallas FD-432 to the Director dated May 5,  
1983. (S)

Dallas submitted only one FD-432 in May 5, 1983, communication.

Dallas is directed to submit the two additional FD-432 forms  
required. (S)



SECRET

Classified by G3

Date of Declassification: OADR

105-242604-76

2-15-96  
CLASSIFIED BY: SP2  
REASON: 1.5 (C, d)  
DECLASSIFY ON: X 46

- 1 - Mr. [redacted]
- 1 - Field Guidance Folder

Exec AD Adm.  
Exec AD Inv.  
Exec AD LES  
Asst. Dir.:  
Adm. Servs.  
Crim. Inv.  
Ident.  
Insp.  
Intell.  
Lab.  
Legal Coun.  
Off. Cong. &  
Public Affs.  
Rec. Mgnt.  
Tech. Servs.  
Training  
Telephone Rm.  
Director's Sec'y

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

DECLASSIFIED BY: SP2  
ON 2-5-96

~~SECRET~~

DOCUMENT 146

~~SECRET~~

MAIL ROOM ☐



April 3, 1987

Honorable Patricia Schroeder  
House of Representatives  
Washington, D.C.

FEDERAL GOVERNMENT

Dear Congresswoman Schroeder:

7C This confirms my telephone conversation with you today regarding the document enclosed with your letter of March 13, 1987. This document purports to be a completed form sheet containing your photograph and information about you for inclusion in the FBI Terrorist Photograph Album. This document, which you relate was brought to your attention by the attorney for [REDACTED], is spurious. While the form itself appears to be a form used by the FBI in the preparation of its Terrorist Photograph Album, I have been assured following a careful hand search of the entire album that you do not appear in our album nor have you ever appeared in our album, nor would we have the slightest basis for including you in our album.

For your information, the FBI Terrorist Photograph Album is compiled in accordance with Attorney General Guidelines governing domestic security/terrorism investigations and foreign counter-intelligence investigations. Only the subjects of full terrorism investigations are included in this album.

7C I am unable to explain how our blank form came into possession of someone prepared to fabricate this document. To date, the attorney for [REDACTED] has imposed unacceptable conditions for making [REDACTED] available for questioning by the FBI, much as we would like to do so. In all other respects, our investigation has been complete, but you can appreciate the importance of that interview. (TW)

We intend to answer as many of your remaining concerns as possible consistent with the limitations placed on us by on-going litigation. Inasmuch as the spurious document was central to your concerns, I wanted you to have this unequivocal statement as soon as possible.

c AD Adm. \_\_\_\_\_  
c AD Inv. \_\_\_\_\_  
c AD LES \_\_\_\_\_  
t. Dir. \_\_\_\_\_  
dm. Serv. \_\_\_\_\_  
rim. Inv. \_\_\_\_\_  
lent. \_\_\_\_\_  
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egal Coun. \_\_\_\_\_  
ff. Cong. & \_\_\_\_\_  
Public Affs. \_\_\_\_\_  
ec. Mgnt. \_\_\_\_\_  
sch. Servs. \_\_\_\_\_  
reining \_\_\_\_\_  
ophone Rm. \_\_\_\_\_  
eter \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-5-96 BY SP-2 [REDACTED]

WHW

MAIL ROOM ☐

Sincerely,

William H. Webster  
Director

MAY 26 1987

DOCUMENT 147

~~SECRET~~

AIRTEL

~~CONFIDENTIAL~~

12/7/87

Director, FBI (105-242604) (X)

ADIC, New York (199-20) (X)  
Attn: [IT-2] (X)

ALL INFORMATION CONTAINED  
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EXCEPT WHERE SHOWN  
OTHERWISE

TERRORIST PHOTOGRAPH ALBUM (TPA)  
INTERNATIONAL TERRORISM

This communication is classified ~~CONFIDENTIAL~~ in its entirety.

Re New York Airtel dated October 27, 1987 captioned as above.

Referenced New York airtel requested that FBIHQ provide New York with the most recent directives concerning administration, maintenance and disposition of the Terrorist Photograph Album (TPA).

The Terrorist Research and Analytical Center is currently conducting a comprehensive review of the procedures for submission of material to the TPA. All field offices and Legal Attaches will be advised of the results of this review when it is completed. Until new instructions are set forth by FBIHQ submission of material to the TPA should be handled in accordance with procedures established in an airtel from the Director to all SACs and LEGATs dated March 11, 1983, captioned "Terrorist Photograph Album; Foreign Counterintelligence - Terrorism." That airtel instructed that an FD-432 form for each person who is or becomes the subject of a terrorism investigation will be submitted to FBIHQ. Further instructions stipulated that FBIHQ will require three completed FD-432 forms on each subject; however, the requirement to furnish each field office with a completed FD-432 for each subject no longer apply. Completed FD-432 forms will, as provided by the FD-432a, be furnished to designated recipients at the discretion of the office of origin or at the direction of FBIHQ. (X)

~~CONFIDENTIAL~~

Classified by 9405  
Declassify on: OADR

17 DEC 10 1987

DEC 07 1986

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Liaison & Int. Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

1 - Mr. Pomerantz  
1 - Mr. [redacted]  
1 - Mr. [redacted]  
1 - Mr. [redacted]  
1 - Mr. [redacted]  
1 - Mr. [redacted]

1 - Mr. [redacted]  
1 - Mr. [redacted]  
1 - Mr. [redacted]  
1 - Mr. [redacted]

~~SECRET~~

11-28-95  
CLASSIFIED BY: SP2 [redacted]  
REASON: 1.5 (C) (d)  
DECLASSIFY ON: X 1, 6

DOCUMENT 148

22 APR 25 1988

~~SECRET~~

Routing Slip  
0-7 (Rev. 12-17-73)

(Copies to Offices Checked)

TO: SAC:

☐ Albany  
☐ Albuquerque  
☐ Alexandria  
☐ Anchorage  
☐ Atlanta  
☐ Baltimore  
☐ Birmingham  
☐ Boston  
☐ Buffalo  
☐ Butte  
☐ Charlotte  
☐ Chicago  
☐ Cincinnati  
☐ Cleveland  
☐ Columbia  
☐ Dallas  
☐ Denver  
☐ Detroit  
☐ El Paso  
☐ Honolulu  
☐ Houston  
☐ Indianapolis  
☐ Jackson  
☐ Jacksonville  
☐ Kansas City  
☐ Knoxville  
☐ Las Vegas  
☐ Little Rock  
☐ Los Angeles  
☐ Louisville  
☐ Memphis  
☐ Miami  
☐ Milwaukee  
☐ Minneapolis  
☐ Mobile  
☐ Newark  
☐ New Haven  
☐ New Orleans  
☐ New York City  
☐ Norfolk

☐ Oklahoma City  
☐ Omaha  
☐ Philadelphia  
☐ Phoenix  
☐ Pittsburgh  
☐ Portland  
☐ Richmond  
☐ Sacramento  
☐ St. Louis  
☐ Salt Lake City  
☐ San Antonio  
☐ San Diego  
☐ San Francisco  
☐ San Juan  
☐ Savannah  
☐ Seattle  
☐ Springfield  
☐ Tampa  
☐ Washington Field  
☐ Quantico

TO LEGAT:

☐ Beirut  
☐ Bern  
☐ Bonn  
☐ Brasilia  
☐ Buenos Aires  
☐ Caracas  
☐ Hong Kong  
☐ London  
☐ Madrid  
☐ Manila  
☐ Mexico City  
☐ Ottawa  
☐ Paris  
☐ Rome  
☐ Singapore  
☐ Tel Aviv  
☐ Tokyo

RE:

Date

9/9/76

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

☒ For information ☐ Retention optional ☐ For appropriate action ☐ Surep, by \_\_\_\_\_  
☐ The enclosed is for your information. If used in a future report, ☐ conceal all sources, ☐ paraphrase contents.  
☐ Enclosed are corrected pages from report of SA \_\_\_\_\_ dated \_\_\_\_\_

Remarks:

The following persons no longer meet the criteria and have been deleted.

Enc.  
Bufile [105-242604]  
Urfile

11-28-95  
CLASSIFIED BY: SP2  
REASON: 1.5 (c) (d)  
DECLASSIFY ON: X 1/b

~~SECRET~~

0-7 to  
all offices for  
information.  
9/9/76

56 SEP 15 1976  
JAN 4 1989

DOCUMENT 149

## Memorandum

~~SECRET~~

To : Director, FBI (

Date

8/14/87

From : Legal Attache, Ottawa [REDACTED] (S) (P) **bl**Subject : TERRORIST PHOTOGRAPH ALBUM (TPA) : [REDACTED]

Reference: NY FD-432a with photo

Dissemination, as outlined below, was made on dates indicated.

☒ Two copies of re photo☒ Pertinent information from FD-432a

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

11-28-95  
CLASSIFIED BY: spa  
REASON: 1.5 (c)(d)  
DECLASSIFY ON: X 1 b **7C**

[105-242604 -] (S)

NOT RECORDED  
9 AUG 25 1987

~~SECRET~~

DOCUMENT 150

2 - Bureau

17 JAN 11 1989

**7C****7C**

## Memorandum

~~SECRET~~

SP

SS  
D

To : Director, FBI

Date 10/26/88

From : SAC, PORTLAND [REDACTED] (S)  
(P)Subject : ① TERRORIST PHOTOGRAPH ALBUM (TPA) **61**  
[REDACTED] (S)

## Check applicable statement:

- ☒ Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in the TPA.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the TPA.
- ☒ Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of new photograph of \_\_\_\_\_ who is currently in the TPA.

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1,6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

NOV 21 1988

① Bureau (Enc.)  
1-Portland

(2)

~~SECRET~~

DOCUMENT 151

DOCUMENT 152

## Memorandum

~~SECRET~~

To : Director, FBI

Date 11-3-88

From : SAC, CHICAGO [REDACTED] (S)

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)  
[REDACTED] (S) b1ALL MARKINGS, NOTATIONS AND ITEMS  
OF INFORMATION CONTAINED IN THIS  
COMMUNICATION ARE CLASSIFIED  
"SECRET" UNLESS OTHERWISE NOTED.

Check applicable statement:

- b1
- ☒ Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of FD-432, regarding [REDACTED] (S) for inclusion in the TPA.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the TPA.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of new photograph of \_\_\_\_\_ who is currently in the TPA. (X)

11-28-95  
CLASSIFIED BY: SP2 [REDACTED]  
REASON: 1.5 (C)(d)  
DECLASSIFY ON: X 1, b 7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

3- ENCLOSURE b1

3- BUREAU  
2- Chicago - [REDACTED] (S)

1- Each Field Office

2 CC + 2 FOC 5438

CLASSIFIED BY G-3  
DECLASSIFY ON OADR

DE-120

9 NOV 14 1988

SIX

~~SECRET~~

DOCUMENT 153

XXXXXX  
XXXXXX  
XXXXXX**FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET**

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

## Section 552

## Section 552a

- ☒ (b)(1)

- ☐ (b)(7)(A)

- ☐ (d)(5)

- ☐ (b)(2)

- ☐ (b)(7)(B)

- ☐ (j)(2)

- ☐ (b)(3)

- ~~(b)(7)(C)~~

- (k)(1)

- ☐ (b)(7)(D)

- ☐ (k)(2)

- ☐ (b)(7)(E)

- ☐ (k)(3)

- ☐ (b)(7)(F)

- ☐ (k)(4)

- ☐ (b)(4)

- ☐ (b)(8)

- ☐ (k)(5)

- ☐ (b)(5)

- ☐ (b)(9)

- ☐ (k)(6)

- ☐ (b)(6)

- ☐ (k)(7)

- ☐ Information pertained only to a third party with no reference to the subject of your request.

- ☐ Information pertained only to a third party. The subject of your request is listed in the title only.

- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

Pages were not considered for release as they are duplicative of

- ☐ For your information:

- ☒ The following number is to be used for reference regarding these pages:

44-38861-105-242604-77X1

XXXXXX  
XXXXXX  
XXXXXX

XXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
XNO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

FBI/DOJ

DOCUMENT 154



# Memorandum

~~CONFIDENTIAL~~



Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

To : Mr. Ricks *[Signature]*  
From : S. L. Pomerantz  
Subject : TERRORIST PHOTOGRAPH ALBUM (TPA);  
INTERNATIONAL TERRORISM MATTERS

Date

12/17/87 **7C**

*11-2895*  
CLASSIFIED BY: *SP2*   
REASON: 1.5 (C X d)  
DECLASSIFY ON: X *1, 1*

ASS \_\_\_\_\_  
C.D. \_\_\_\_\_  
A \_\_\_\_\_

This communication is classified "~~CONFIDENTIAL~~" in its entirety.

**PURPOSE:** To advise that the Terrorist Research and Analytical Center (TRAC), has completed a comprehensive review of the administration, maintenance and disposition of the Terrorist Photograph Album (TPA).

**RECOMMENDATIONS:** 1) That TRAC be designated as the coordinating unit for all material submitted to the TPA.

APPROVED: *[Signature]*  
Director \_\_\_\_\_  
Exec AD-Adm. \_\_\_\_\_  
Exec AD-Inv. \_\_\_\_\_  
Exec AD-LES \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. *[Signature]* \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

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OTHERWISE

2) That all SACs and Legal Attaches be advised that submission of material to the TPA should be directed to FBIHQ  
Attn: TRAC.

*SP2*  
APPROVED: *[Signature]*  
Director \_\_\_\_\_  
Exec AD-Adm. \_\_\_\_\_  
Exec AD-Inv. \_\_\_\_\_  
Exec AD-LES \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. *[Signature]* \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

~~CONFIDENTIAL~~

Classified by 9405  
Declassify on: OADR

1 - Mr. Ricks  
1 - Mr. Pomerantz  
1 - Mr. **7C**  
1 - Mr.   
1 - Mr.   
1 - Mr.

1 - Mr. **7C**  
1 - Mr.   
1 - Mr.   
1 - Mr.   
1 - Mr.

(12)

~~CONFIDENTIAL~~  
DOCUMENT *155*

[105-242604] (X)

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum from S. L. Pomerantz to Mr. Ricks  
Re: Terrorist Photograph Album (TPA);  
International Terrorism

3) That all current requirements for submission of  
material to the TPA remain in force.

APPROVED:

*[Signature]*  
Director \_\_\_\_\_  
Exec AD-Adm \_\_\_\_\_  
Exec AD-Inv. \_\_\_\_\_  
Exec AD-LES \_\_\_\_\_

Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Crim. Inv. <u>RIC/IN</u>	Off. of Lia. _____
Ident _____	Off. of Affs. _____
Inspection _____	Rec. Mgmt. _____
Intell. _____	Tech. Servs. _____
Laboratory _____	Training _____
Legal Coun. _____	

[REDACTED]

(5)

[REDACTED]

(6)

[REDACTED]

(5)

By airtel dated March 11, 1983, captioned, "Terrorist  
Photograph Album; Foreign Counterintelligence - Terrorism," all  
SACs and LEGATs were instructed to submit revised FD-432 and  
FD432a forms for each person who is or becomes the subject of a

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum from S. L. Pomerantz to Mr. Ricks  
Re: Terrorist Photograph Album (TPA);  
International Terrorism

b1

[REDACTED] (S) terrorism investigation. Instructions from FBIHQ also required that three completed FD-432 forms on each individual be submitted; however, the requirement that a completed form be furnished to each field office no longer applied. Completed forms, at the direction of FBIHQ or office of origin, would be furnished to designated recipients. The existing TPA was redesigned to contain photographs, biographical descriptions and a narrative on the activities of all individuals who were being investigated pursuant to the provisions of full international terrorism investigations. These requirements for submission of material for the TPA remain in force.

Since 1983, review of information submitted for inclusion in the TPA has been left to the discretion of the appropriate case supervisor. After review by the case supervisor, the material would be initialed into file with no further review by the Terrorism Section. As a result of this procedure there was no central point within the Terrorism Section responsible for maintaining the TPA. [In effect, the only complete copy of TPA was contained in FBIHQ file 105-242604, which is maintained by Records Management Division.] (X)

In order to enhance the Terrorism Section's administration of the TPA and to ensure that all submissions of material to the album be thoroughly reviewed, it is recommended that a central point within the Terrorism Section be designated for administrative control of the TPA. All current requirements for the submission of material to the TPA will remain in force. Appropriate case supervisors will continue to review all submissions for his or her assigned areas; however, after the case supervisor has reviewed and initialed the material it will be forwarded to the TRAC so that a copy of the submission may be retained in a centralized administrative tickler file. Furthermore, TRAC will review all material submitted to the TPA to ensure that it conforms with the requirements currently in effect.

~~CONFIDENTIAL~~

~~SECRET~~

# Memorandum



Exec AD Adm. ☒  
Exec AD Inv. ☒  
Exec AD LES ☒  
Asst. Dir.:  
Adm. Serv. ☒  
Crim. Inv. ☒  
Ident. ☒  
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Legal Coun. ☒  
Off. Cong. & Public Affs. ☒  
Rec. Mgnt. ☒  
Tech. Servs. ☒  
Training ☒  
Telephone Rm. ☒  
Director's Sec'y ☒

To : Mr. Revell

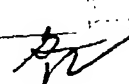
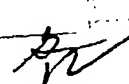
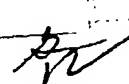
Date 1/24/89

From : William H. McCreight

Subject : CISPES REPORT  
CHANGES IN POLICY  
AND PROCEDURES

PURPOSE: To advise that all nonadministrative serials, FD-432 and FD-432a forms have been removed from the Terrorist Photograph Album (TPA) file and filed in individual subject files.




RECOMMENDATION: None. For information.

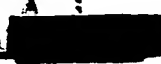
APPROVED:   
Director   
Exec AD LES   
Adm. Serv. ☒ Off. of Cong. & Public Affs. ☒  
Crim. Inv. ☒ Ident. ☒  
Insp. ☒ Intell. ☒  
Lab. ☒ Legal Coun. ☒  
Rec. Mgnt. ☒ Tech. Servs. ☒  
Training ☒ Telephone Rm. ☒  
Director's Sec'y ☒

DETAILS: O.B. Revell memorandum to the Director dated 11/15/88, captioned as above, recommended that the Records Management Division (RMD) determine substantive file numbers for all subjects in the TPA. Thereafter, the RMD will remove all nonadministrative serials, FD-432 and FD-432a forms from the TPA and file in individual subject files.

The Consolidation Subunit, Consolidation and Records Processing Unit, Records Section, RMD, completed the review and transfer of mail from the TPA to individual subject files on 1/4/89.

The above is for information and record purposes.

- 1 - Mr. Revell
- 1 - Mr. Toohey
- 1 - Mr. Clarke (Attn: M 
- 1 - Mr. McCreight
- 1 - Mr. Thornton
- 1 - Ms. 
- 1 - Ms. 
- VRT (8)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-5-96 BY SP2 

DOCUMENT 156

# Memorandum



Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Off. Cong. &  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

To : Mr. McCreight

Date 2/28/89

SSS  
CLASS  
SRC'D  
SER  
REG

From : A. I. Clarke

Subject : REVISION OF FORMS FD-432 AND 432a  
INTERNATIONAL TERRORISM

Reference Revell to Director memorandum dated 11/15/88,  
captioned "CISPES Report, Changes in Policy and Procedures."

**PURPOSE:** To request approval to revise forms FD-432 and 432a, which  
were used to submit information into the now discontinued TPA.

**RECOMMENDATION:** That this memorandum and attachments be forwarded to  
the Forms and Reports Management Desk, Records Management Division,  
for appropriate action.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-5-96 BY SP2

7C

APPROVED:

Director	Adm. Servs.	Off. of Cong. & Public Affs.
Exec AD-Adm.	Crim. Inv.	Off. of Lia. & Intl. Affs.
Exec AD-Inv.	Ident.	Rec. Mgnt.
Exec AD-LES	Inspection	Tech. Servs.
	Intell.	Training
	Laboratory	
	Legal Coun.	

**DETAILS:** Since the TPA is no longer utilized, it has become necessary  
to revise forms FD-432 and 432a, upon which information was submitted  
into that file. Future submissions of information using the revised  
forms will be made to either the subject's main substantive file or,  
if none exists, into the main file for the organization to which the  
subject is affiliated.

The international terrorism units within the  
Counterterrorism Section (CTS) have been queried for additional  
information to be requested on these revised forms. Their input is  
reflected on the attached forms.

Point of contact in the CTS for this matter is [redacted]  
Terrorist Research and Analytical Center.

Enclosures (4) ENCLOSURE ENCLOSURE ATTACHED

- 1 - Mr. McCreight
- 1 - Mr. Clarke
- 1 - Mr. Ricks
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]

1 - Forms and Records Management Desk  
(Attn: Mrs. [redacted] Room 4901)

Revision of FD-432 and FD-432a APR 17 1989  
Noted in FBI Form Book 5/9/89.

no  
substantive  
changes  
necessary

DOCUMENT 157

*File with memo 2/28/89*

**7c**

AIRTEL

MAR 14 1989

~~SECRET~~

Director, FBI

All SACs  
All LEGATS

TERRORIST PHOTOGRAPH ALBUM (TPA)  
INTERNATIONAL TERRORISM

This communication is classified ~~SECRET~~ in its entirety.

Effective immediately, the TPA has been discontinued. The TPA has not proven to be either the envisioned investigative aid or ready reference since its creation in 1973. Furthermore, the TPA as compiled could create a perception that all subjects whose photographs and biographic information are contained therein are "terrorists," which is in fact, not accurate.

In discontinuing the TPA, all serials have been removed and placed into individual substantive files at FBIHQ. In cases where no substantive file exists, TPA serials have been placed into the main organizational file to which the subject was affiliated.

~~SECRET~~

Classified by G-3  
Declassify on: OADR

- 1 - Mr. Otto
- 1 - Mr. Revell
- 1 - Mr. Glover
- 1 - Each Assistant Director-
- 1 - Mr. Daniels
- 1 - Mr. Walton
- 1 - Mr. Ricks
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED] (HRT)
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]

- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mrs. [REDACTED]
- 1 - OLIA
- ① - Manuals Desk

**7c**

**7c**

(182)

**7c**

DECLASSIFIED BY SP2 [REDACTED]  
ON 11-22-95

~~SECRET~~

Airtel to All SACs and LEGATs  
RE: Terrorist Photograph Album (TPA)  
International Terrorism

The FD-432, as well as the FD-432a forms, are to be revised and notification will be provided when they become available. Until this can be accomplished, recipient offices are advised to continue to gather the information requested on the FD-432 forms and to submit the information in accordance with previous practice. Information can still be submitted using current FD-432 forms, by deleting the caption "Terrorist Photograph Album (TPA)" on the FD-432a next to "Subject" and replacing it with the name of the individual about whom the information concerns. These forms will be serialized into the subject's substantive file or main organizational file at FBIHQ.

Note: This airtel notifies all field offices and Legal Attaches of a change in policy regarding the TPA as a result of the CISPES investigation. These changes are set forth in O. B. Revell to Director memorandum, dated 11/15/88, captioned "CISPES Report, Changes in Policy Procedures."

~~SECRET~~

# Memorandum



To : Director, FBI

Date

7C

From : SAC,

Subject : IT-

## Check applicable statement:

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of FD-432, regarding \_\_\_\_\_.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of amended biographical sketch of \_\_\_\_\_.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of new photograph of \_\_\_\_\_.

1 - Bureau (Enc.)

DOCUMENT 109

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-22-75 BY SP2

DOJ

7C



Routing Slip  
0-7 (Rev. 9-2-88)

(Copies to Offices Checked)

TO: SAC,

☐ Albany  
☐ Albuquerque  
☐ Anchorage  
☐ Atlanta  
☐ Baltimore  
☐ Birmingham  
☐ Boston  
☐ Buffalo  
☐ Butte  
☐ Charlotte  
☐ Chicago  
☐ Cincinnati  
☐ Cleveland  
☐ Columbia  
☐ Dallas  
☐ Denver  
☐ Detroit  
☐ El Paso  
☐ Honolulu  
☐ Houston  
☐ Indianapolis  
☐ Jackson  
☐ Jacksonville  
☐ Kansas City  
☐ Knoxville  
☐ Las Vegas  
☐ Little Rock  
☐ Los Angeles  
☐ Louisville  
☐ Memphis  
☐ Miami  
☐ Milwaukee  
☐ Minneapolis  
☐ Mobile  
☐ Newark  
☐ New Haven  
☐ New Orleans  
☐ New York City  
☐ Norfolk  
☐ Oklahoma City  
☐ ASAC, Brooklyn-Queens (MRA)

TO: LEGAT,

☐ Bern  
☐ Bogota  
☐ Bonn  
☐ Bridgetown  
☐ Brussels  
☐ Canberra  
☐ Hong Kong  
☐ London  
☐ Mexico City  
☐ Montevideo  
☐ Ottawa  
☐ Panama City  
☐ Paris  
☐ Rome  
☐ Tokyo  
☐ Omaha  
☐ Philadelphia  
☐ Phoenix  
☐ Pittsburgh  
☐ Portland  
☐ Richmond  
☐ Sacramento  
☐ St. Louis  
☐ Salt Lake City  
☐ San Antonio  
☐ San Diego  
☐ San Francisco  
☐ San Juan  
☐ Savannah  
☐ Seattle  
☐ Springfield  
☐ Tampa  
☐ Washington Metropolitan Field  
☐ Quantico

4/7/89  
Date

RE:

FORMS

FD-432 TERRORIST PHOTOGRAPH ALBUM (Rev. 2-28-89)

FD-432A COVER LETTER FOR FORM FD-432 (Rev. 2-28-89)  
FBI FORM FORM

Retention For appropriate  
☐ For information ☐ optional ☐ action ☐ Surep, by \_\_\_\_\_  
☐ The enclosed is for your information. If used in a future report, ☐ conceal all sources,  
☐ paraphrase contents.  
☐ Enclosed are corrected pages from report of SA \_\_\_\_\_  
dated \_\_\_\_\_

Remarks:

ReBuairtel 3/14/89 to All SACs and LEGATs "TERRORIST  
PHOTOGRAPH ALBUM) INTERNATIONAL TERRORISM".  
Enclosed is a supply of each captioned form FD-432 and  
FD-432a which have been revised. Please place a copy of each form  
in the FBI Field Office Form Book.

Forms FD-432 and FD-432a are effective upon receipt.  
Existing unused copies of forms not bearing the revision date  
of 2-28-89 are obsolete and should be destroyed.

Forms and Reports Management Desk  
Records Management Division

Enc.  
Bufile  
Urfile

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-22-95 BY SP2 [redacted]

FBI/DOJ

DOCUMENT 160

## Memorandum



To : Director, FBI

Date

From : SAC,

Subject : ~~TERRORIST PHOTOGRAPH ALBUM (TPA)~~  
~~FBI~~ ~~TERRORISM~~  
IT-

## Check applicable statement:

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of FD-432, regarding \_\_\_\_\_ ~~for inclusion in the TPA.~~
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of amended biographical sketch of \_\_\_\_\_ ~~who is currently in the TPA.~~
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of new photograph of \_\_\_\_\_ ~~who is currently in the TPA.~~

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-22-95 BY SP20 [REDACTED]

## Memorandum



To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)  
FCI - - TERRORISM

## Check applicable statement:

- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of FD-432, regarding \_\_\_\_\_ for inclusion in the TPA.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of amended biographical sketch of \_\_\_\_\_ who is currently in the TPA.
- ☐ Enclosed for Bureau are \_\_\_\_\_ copies and, for each designated recipient, one copy of new photograph of \_\_\_\_\_ who is currently in the TPA.

7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-22-75 BY SP-6 [REDACTED]

1 - Bureau (Enc.)

DOCUMENT, 162

SECRET

PRINTED COPY

see with memo 2/28/89

1. Name

2. Aliases

3. Date and Place of Birth

4. Citizenship

6. Race

☐ White☐ Black☐ Oriental☐ Other

7. Height

8. Weight

5. Sex

9. Hair

10. Eyes

11. Scars, marks and identifying characteristics

12. ☐ Single ☐ Married ☐ Separated ☐ Divorced

13. Residence

14. Home Phone

15. Occupation/Employer (includes academic institutions)

Date Taken

16. Work Phone

17. Identifying Information

Passport No. Country of Issue Date of Issue

Visa Type

Date of Entry

Social Security No. Alien Registration No.

U.S. Person ☐ Yes ☐ No Naturalized U.S. citizen ☐ Yes ☐ No

Spouse: Name DOB POB

Mother: Name DOB POB

Father: Name DOB POB

Siblings: Name DOB POB

18. Group affiliation ☐ Member ☐ Supporter ☐ Associate ☐ Financial Backers
19. Predication for investigation

Official position

20. Narrative of activities

DECLASSIFIED BY 502 [redacted] 7C  
ON 11-22-95

Office of Origin

File No.

Bufile No.

Date Prepared

Case Status: ☐ Open ☐ Closed

SECRET

Classified by: 76  
Declassify on: OADR

FBI/DOJ

DOCUMENT 163

~~SECRET~~

~~CONFIDENTIAL~~ FORM

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Occupation/Employer (includes academic institutions)			
Date Taken _____			
15. Identifying Information			
Passport No. _____ Country of Issue _____ Date of Issue _____			
Social Security No. _____ Alien Registration No. _____			
U.S. Person <input type="checkbox"/> Yes <input type="checkbox"/> No Naturalized U.S. citizen <input type="checkbox"/> Yes <input type="checkbox"/> No			
16. Terrorist affiliation _____ Official position _____			
17. Narrative of activities			

7C  
DECLASSIFIED BY SP2  
ON 11-22-95

Office of Origin	File No.	Bufile No.	Date Prepared
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DOCUMENT 164

~~SECRET~~

Classified by: 76  
Declassify on: OADR

~~SECRET~~

PROPOSED REVISION

2-28-89)

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Residence Telephone Number			
15. Occupation/Employer (includes academic institutions)			
16. Employment Telephone Number			Date Taken

## 17. Identifying Information

Passport No. \_\_\_\_\_ Country of Issue \_\_\_\_\_ Date of Issue \_\_\_\_\_

Social Security No. \_\_\_\_\_ Alien Registration No. \_\_\_\_\_

U.S. Person ☐ Yes ☐ No Naturalized U.S. citizen ☐ Yes ☐ No VISA TYPE \_\_\_\_\_

DATE OF ENTRY INTO U.S. \_\_\_\_\_

18. Group affiliation ☐ Member ☐ Supporter ☐ Associate ☐ Financial Backer Official position \_\_\_\_\_

## 19. Narrative of activities

19. Predication for investigation.

Other information to be requested:

Spouse: Name, DOB, POB

Mother: Name, DOB, POB

Father: Name, DOB, POB

Siblings: Name, DOB, POB

DECLASSIFIED BY SP2 [REDACTED]

ON 11-22-95

7C

Office of Origin	File No.	Bufile No.	Date Prepared
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CASE STATUS: OPEN ☐ CLOSED ☐

SECRET

Classified by: 76  
Declassify on: OADR

FBI/DOJ

DOCUMENT 165

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552Section 552a☐ (b)(1)☐ (b)(7)(A)☐ (d)(5)☐ (b)(2)☐ (b)(7)(B)☐ (j)(2)☐ (b)(3)☐ (b)(7)(C)☐ (k)(1)☐ (b)(7)(D)☐ (k)(2)☐ (b)(7)(E)☐ (k)(3)☐ (b)(7)(F)☐ (k)(4)☐ (b)(4)☐ (b)(8)☐ (k)(5)☐ (b)(5)☐ (b)(9)☐ (k)(6)☐ (b)(6)☐ (k)(7)

- ☐ Information pertained only to a third party with no reference to the subject of your request.
- ☐ Information pertained only to a third party. The subject of your request is listed in the title only.
- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

2 Pages were not considered for release as they are duplicative of HQ 105-242604-79

☐ For your information: \_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

HQ 105-242604-80

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

DOCUMENT 166

FBI/DOJ